# Maple Springs Fire

# Incident Action Plan

DAY OPERATIONAL PERIOD

SWING OPERATIONAL PERIOD

0700 - 1900

1500 - 0300



November 15 – 16, 2016

Maple Springs Code:

NC-NCF-160295

P8KS6P – Override Code 0811 OUT-167484 Old Roughy Code:

NC-NCF-160319

KTA6

Rocky Mountain IMT2 – Blue Team

Jay Esperance, Incident Commander



IAP



Air Ops Map



Ops Map



Trans Map

### **INCIDENT OBJECTIVES (ICS 202)**

| 1. Incident Name:                              |   | 2. Operational Period:   | DAY                     |                                   |                        |
|--|---|--|-------------------------|-----------------------------------|------------------------|
| MAPLE SPRINGS                                  |   | Date/Time From:  |                         | Date/Time To:                     |                        |
|  |   | 11/15/2016 0700  | TUE                     | 11/16/2016 0300                   | WED                    |
| 3. Objective(s):                               |   |  |                         |                                   |                        |
|  | y of firefighters and the public usino  | g the risk management prod   | cess to identify hazard | s and mitigate risks throughout   | the duration of the    |
| 2. Minimize impact to p                        | private landowners' values by priorit   | izing operations in areas th   | nat are under immedia   | te threat.                        |                        |
| 3. Protect the Joyce Ki                        | Imer Memorial Forest and minimize       | fire effects to the Sand Cr  | eek timber sale areas   |                                   |                        |
| 4. Monitor fire spread i                       | n the wilderness area and use appr      | opriate tactics as needed t  | o protect values outsid | de the wilderness boundaries.     |                        |
|  | ormation to the citizens, media, and    |  |                         |                                   |                        |
| 6. Assess, identify, and                       | d implement processes for rehabilita    | ation needs to minimize imp  | pacts from suppressio   | n actions.                        |                        |
| 4. Operational Period                          | Command Emphasis:                       |  |                         |                                   |                        |
| Leader's Intent: Comm                          | nunications                             |  |                         |                                   |                        |
| General Situational A                          | wareness:                               |  |                         |                                   | ,                      |
|  | s a critical role when a firefighter is | away from home. Maintaini  | ing an emotional conn   | ection is essential in sustaining | a relationship. Active |
| communications also l                          | boosts morale for both the firefighte   | r and those left at home.  |                         | 9                                 | 1                      |
|  |   | 1  |                         |                                   |                        |
| 5. Site Safety Plan Re<br>Approved Site Safety |   |  |                         |                                   |                        |
| 6. Incident Action Pla                         |   | e included in this Incident A  | Action Plan):           |                                   |                        |
| X ICS 202                                      | ICS 207                                 |  | er Attachments:         |                                   |                        |
| X ICS 203                                      | ☐ ICS 208                               |  | FIRE BEHAVIOR/F         | IRE WX                            |                        |
| X ICS 204                                      | X ICS 220                               |  | HR/FINANCE MES          |                                   |                        |
| X ICS 205                                      | Map/Chart                               |  | ICS 214                 |                                   |                        |
| ☐ ICS 205A                                     |   | A Company of the Comp | MEDICAL INCIDEN         | NT REPORT                         |                        |
|  | A Francis Forecast ride                 | A  |                         |                                   |                        |
| K 103 200                                      |   |  |                         |                                   |                        |
|  |   |  |                         |                                   |                        |
|  |   |  |                         |                                   |                        |
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|  |   |  |                         |                                   |                        |
|  |   |  |                         |                                   |                        |
|  |   |  |                         |                                   |                        |
|  | TAMADA OTABEL                           | ition/Title: RESL  |                         | Signature:                        | Allan                  |
| 7. Prepared by:                                |   |  | •                       | O'menture (                       | 2.102                  |
| 8. Approved by Incid                           |   | ne: GREGG SMITH, ICT   | 2                       | Signature: 11/14/20 6 200         |                        |
| ICS 202  | IA                                      | P Page   |                         | Date/Time: 11/14/2016 200         | 00                     |

### **ORGANIZATION ASSIGNMENT LIST (ICS 203)**

| 1. Incident Name:        |                           | 2. Operational P | Period: D  | AY  |                      |                       |  |  |
|--------------------------|---------------------------|------------------|------------|---|----------------------|-----------------------|--|--|
| MAPLE SPRING             | SS                        | Date/Time        |            | 120 CONTROL                               | Date/Time            |                       |  |  |
|                          |                           | 11/15/2016       | 0700       | TUE                                       | 11/16/2016 (         | AMBROOK IN CONTRACTOR |  |  |
|                          | nder(s) and Command Staff |                  |            | COMMUNICATIONS<br>UNIT                    | PAUL GARVE           | Υ                     |  |  |
| UNIFIED COMMA            | JAY ESPERANCE             |                  | -          |   | BOB ERMISH           |                       |  |  |
|                          | GREG SMITH                |                  |            | TECHNOLOGY                                | DAVID KIRKH          |                       |  |  |
| DEPL                     | GREGG SMITH               |                  |            | 7. Operations Section:                    | DAVID KIRKI          | PAWI (1)              |  |  |
|                          | ER BRIAN AYERS            |                  |            | FIELD OPS SECTION                         | MAYNE "KAT           | O" ICHIVASI I         |  |  |
|                          | JENI LAWVER               |                  |            | CHIEF                                     | CLARK HAMM           |                       |  |  |
| OFFIC                    | SHAVINA HARTIVI           |                  | 1          | PLANNING OPS                              | DAVE CARTE           |                       |  |  |
|                          | MICHELLE EHN K            | ELLY             |            | SECTION CHIEF                             | BATTE OF THE         | U.S.                  |  |  |
|                          | BRIAN SCOTT               |                  |            |   |                      |                       |  |  |
|                          | MIKE BAINES               |                  |            | DIVISION/GROUP                            | CC                   | SPENCER GREGORY       |  |  |
|                          | tion Representative(s):   |                  |            |   |                      | JADE MARTIN (T)       |  |  |
| Agency/Organization      |                           |                  |            | DIVISION/GROUP                            | E                    | RICHARD PUTNAM        |  |  |
|                          | AR GRADY MCMAHA           |                  |            | DIVISION/GROUP                            | N                    | CODY ROSE             |  |  |
| USFS                     | OF TIME OF THE ESTATE     |                  |            |   |                      | MICHAEL WENGERT (T)   |  |  |
| USFS                     | AA ALLEN NICHOLAS         | 6                |            | DIVISION/GROUP                            | 188                  | HUNTER BELL           |  |  |
| NCFS                     | GAA GREG YATES            |                  |            | DIVISION/GROUP                            | X                    | AARON ORTEGA          |  |  |
| 5. Planning Section      | Ľ                         |                  |            | DIVISION/GROUP                            | Z                    | DEON STEINLE          |  |  |
|                          | HEF ROBERT LEHMAN         | NN .             |            |   |                      | MICHAEL BRYSON (T)    |  |  |
|                          | BILL WALN (T)             |                  |            | DIVISION/GROUP                            |                      | JOE TJADEN            |  |  |
|                          | DYLAN RADER (T            | )                |            | DIVISION/GROUP                            | GROUP<br>SWING SHIFT | DOD VOCDUDO           |  |  |
| RESOURCES L              | INIT TAMARA STADEL        |                  |            |   |                      | BOB VOSBURG           |  |  |
| SITUATION L              |                           |                  |            | 7b. Air Operations Bran<br>AIR OPS BRANCH |                      | COMINI                |  |  |
|                          | VANESSA MARQI             | JEZ (T)          |            | DIRECTOR                                  | WARREN GIA           | COMINI                |  |  |
| GIS SPECIAI              | LIST ROB MATTOX           |                  |            | AIR ATTACK                                | GORDON GR            | OSSLIGHT              |  |  |
|                          | MELANIE HANS              |                  |            | SUPERVISOR                                |                      |                       |  |  |
|                          | DANIEL GRIGGS             |                  |            | AIR SUPPORT<br>SUPERVISOR                 | ANNA ANDEF           | RSON                  |  |  |
|                          | ION CATHY JUNGLEN         |                  |            | 8. Finance/Administrat                    |                      |                       |  |  |
| DEMOBILIZATION U         |                           |                  |            |   | BILLY ZAMOF          | RA                    |  |  |
|                          | IOR AL STOVER             |                  |            |   | BARB HARRI           |                       |  |  |
| LONG TERM ANAL           |                           |                  |            | COMP/CLAIMS UNIT                          |                      |                       |  |  |
| HUMAN RESOU              | RCE DEBRA PACKARI         | )                |            |   | RON DUVALL           |                       |  |  |
|                          | LIST JAMES MASON          |                  |            | EQUIPMENT TIME                            |                      |                       |  |  |
| 6. Logistics Sectio      |                           |                  |            | Eggii MENT Time                           | ERIC GREGO           |                       |  |  |
|                          | HEF HERB BROCKET          | Г                |            |   | BRENDA PYS           |                       |  |  |
|                          | COLLEEN GADD              |                  |            | PERSONNEL TIME                            | BETH CRIST           | OBAL                  |  |  |
| SUPPLY                   |                           |                  |            |   | DEVERE HEN           | NDERSON               |  |  |
| ACCOUNT OF THE PERSON OF | GER BITSY STILLER         |                  |            |   | LIBBY BAGW           | /ELL                  |  |  |
| EQUIPM                   | ENT TAMARA DIERKS         |                  |            |   |                      |                       |  |  |
| FACILITIES I             | GER<br>JNIT SUSAN CORNET  | Т                |            |   |                      |                       |  |  |
|                          | GER MICHAEL JUSTU         |                  |            |   |                      |                       |  |  |
| , 102 57 WH W/ W/        | ERIC LUSE (T)             |                  |            |   |                      |                       |  |  |
|                          | TERRI BERGER              | (T)              |            |   |                      |                       |  |  |
| GROUND SUPP              | ORT MONTY BOLLOC          |                  |            |   |                      |                       |  |  |
| GARY SZYMANSKI (T)       |                           |                  |            |   |                      |                       |  |  |
| 9. Prepared By:          |                           |                  |            | tion/Title: RESL Signature:               |                      |                       |  |  |
| ICS 203                  | AP Page                   |                  | Date/Time: | 11/14/2016 2000                           | Com                  | Montes                |  |  |

SPOT FORECAST FOR MAPLE SPRINGS...USFS
NATIONAL WEATHER SERVICE GREENVILLE-SPARTANBURG SC
705 PM EST MON NOV 14 2016

FORECAST IS BASED ON REQUEST TIME OF 1800 EST ON NOVEMBER 14. IF CONDITIONS BECOME UNREPRESENTATIVE...CONTACT THE NATIONAL WEATHER SERVICE.

### .DISCUSSION...

HIGH PRESSURE WILL LINGER ACROSS THE REGION UNTIL A DRY COLD FRONT CROSSES FROM THE WEST BY THE MIDDLE OF THE WEEK. DEEP LAYERED AND WARM HIGH PRESSURE QUICKLY RETURNS THURSDAY WITH A VIGOROUS COLD FRONT APPROACHING THE REGION SATURDAY.

| .TUESDAY                         |                |            |              |             |             |              |              |              |       |      |                 |      |
|----------------------------------|----------------|------------|--------------|-------------|-------------|--------------|--------------|--------------|-------|------|-----------------|------|
| SKY/WEATHER                      | SUNNY<br>EARLY | (1.<br>(1. | 5-25<br>THE  | PER<br>AND  | CENT<br>ARE | ) EX<br>AS O | CEPT<br>F SM | FOR<br>OKE   | PAT   | CHY  | FOG<br>THE I    | DAY. |
| MAX TEMPERATURE MIN HUMIDITY     | 55-63          | 3.         |              |             |             |              |              |              |       |      |                 |      |
| WIND (20 FT)                     | LIGHT          | WI         | NDS.         |             |             |              |              |              |       |      |                 |      |
| MIXING HEIGHT                    | 300-1<br>FT AG | 1700       | FT           | AGL         |             |              |              | EASI         | NG T  | 0 29 | 00-43           | 300  |
| TRANSPORT WINDS                  | NORTH<br>MPH I | WES        | T 2          | TO 9        | MPH<br>MORN | I            | NCRE         | ASIN         | G TC  | 10   | TO 13           | 3    |
| SMOKE DISPERSAL                  | POOR<br>TO FA  | TO<br>AIR  | GOOD<br>TO E | (30<br>XCEL | 0-56        | 200          | KNOT         | -FT)<br>7220 | I     | NCRE | CASING<br>T) IN | 3    |
|                                  | THE A          | AFTE       | RNOO         | N.          |             |              |              |              |       |      |                 |      |
| LVORI                            | 4.             |            |              | T 17        | TNIC        | מ גים מ      | TNC          | mo 7         | E TO  | 00   | TN TI           | JE   |
| ADI                              | AFTER          |            |              | т           | . INC       | KLAS         | ING          | 10 /         | 5 10  | 00   | TIV II          | 115  |
| STABILITY CLASS                  |                |            |              |             |             |              |              |              |       |      |                 |      |
| PCPN AMOUNT                      | 0.00           | INC        | HES.         |             |             |              |              |              |       |      |                 |      |
| CEILING (FT)                     |                |            |              | EASI        | NG T        | 0 55         | 00 1         | N TE         | IE.   |      |                 |      |
| VISIBILITY (SM)                  | AFTEF          |            |              | TNIC        | DEAC        | TNC          | TO 5         | BV           | NOON  | ī    |                 |      |
| SFC PRESSURE (IN)                |                |            | ٠ • ١ س      | ·INC        | , NEAC      | ING          | 10 5         | DI           | 11001 |      |                 |      |
| TIME (EST) 6AM                   | 7AM 8          | 8AM        | 9AM          | 10A         | 11A         | 12P          | 1PM          | 2PM          | ЗРМ   | 4 PM | 5PM             |      |
| SKY (%)2                         | 1 4            | 4          | 6            | 8           | 16          | 24           | 32           | 35           | 39    | 42   | 41              |      |
| WEATHER COVARS                   | ARS A          | ARS        | ARS          | ARS         | ARS         | ARS          | PTY          | PTY          | PTY   | PTY  | PTY             |      |
| WEATHER TYPESMK                  | SMK S          | SMK        | SMK          | SMK         | SMK         | SMK          | SMK          | SMK          | SMK   | SMK  | SMK             |      |
| TSTM COV                         | 27             | 10         | 10           | E 1         | 56          | 50           | 59           | 59           | 59    | 57   | 53              |      |
| TEMP37                           | 37             |            | 48<br>36     | 51<br>37    |             | 37           |              | 36           | 36    |      | 37              |      |
| DEWPOINT32                       | 270,000        | 34<br>73   | 60           |             |             | 43           | 40           | 37           |       | 42   | 50              |      |
| RH83 20 FT WIND DIRSW            | 171 5          | S          | S            | S           | S           | SW           | W            | NW           | NW    | NW   | W               |      |
| 20 FT WIND DIRSW 20 FT WIND SPD1 | 277 COSC 110   | 2          | 3            | 3           | 2           | 2            | 2            | 3            | 3     | 3    | 3               |      |
| 20 FT WIND GUST.                 | 1000           | 5          | 5            | 5           |             |              | 5            | 5            | 5     | 5    | 5               |      |
| MIX HGT (KFT)0.3                 |                |            |              |             |             | 3.9          |              | 4.4          | 4.2   | 4.0  | 2.9             |      |
| TRANSP WIND DIR.NW               |                |            |              | NW          | NW          | NW           | NW           | NW           | NW    | NW   | NW              |      |
| TRANSP WIND SPD.1                |                | 5          | 7            | 9           | 12          | 13           | 13           | 13           | 12    | 10   | 10              |      |
| LVORI6                           | 6              | 4          | 3            | 2           | 1           | 1            | 1            | 1            | 1     | 1    | 1               |      |
| ADI1                             | 2              | 8          | 20           | 37          | 57          |              | 92           | 83           | 41    | 64   | 48              |      |
| VRATE KT-FT/10000                | 1              | 5          | 14           | 26          | 42          | 56           | 72           | 64           |       | 49   |                 |      |
| CEILING (HFT)250                 | 250            | 250        | 250          | 250         | 250         | 250          | 250          | 60           | 60    | 55   | 50              |      |
| VISTRILITY (SM) .1.0             | 1.0            | 2.0        | 3            | 4           | 5           | 6            | 6            | 6            | 6     | 6    | 6               |      |

VISIBILITY (SM).1.0 1.0 2.0 3 4 5 6 6 6 6 6 6 SFC PRES (IN)...722 722 723 723 724 723 722 720 720 719 718 719

### .TUESDAY NIGHT... SKY/WEATHER......PARTLY CLOUDY (40-55 PERCENT). MIN TEMPERATURE.....AROUND 38. MAX HUMIDITY......95 PERCENT. WIND (20 FT).....LIGHT SOUTH WINDS IN THE EVENING...BECOMING WEST 5 TO 6 MPH AFTER MIDNIGHT. MIXING HEIGHT.....300-1700 FT AGL. TRANSPORT WINDS.....NORTHWEST 6 TO 9 MPH. SMOKE DISPERSAL....POOR TO FAIR (1300-21800 KNOT-FT). LVORI.....6. ADI.....5. STABILITY CLASS....6. PCPN AMOUNT......0.00 INCHES. CEILING (FT).....4000. VISIBILITY (SM)....6 SFC PRESSURE (IN)...27.2. 6PM 7PM 8PM 9PM 10P 11P MID 1AM 2AM 3AM 4AM 5AM TIME (EST) SKY (%).....39 38 43 47 52 54 55 56 56 55 55 48 WEATHER COV.... WEATHER TYPE.... TSTM COV..... TEMP.....51 49 46 44 43 42 42 41 40 39 36 DEWPOINT......39 39 39 38 37 37 36 36 36 92 93 RH.....63 69 76 78 79 80 81 84 88 94 20 FT WIND DIR..SW SW S S SE S NW NW NW W W W 20 FT WIND SPD..2 2 3 4 4 5 5 6 5 5 5 5 5 5 10 10 10 20 FT WIND GUST.5 MIX HGT (KFT)...1.7 0.5 0.4 0.3 0.3 0.3 0.3 0.3 0.3 0.3 0.3 NM NM NW NW TRANSP WIND DIR.NW NW NW NW NW NW NW 8 TRANSP WIND SPD.9 9 9 8 8 8 7 7 6 8 5 5 5 5 6 6 6 5 5 5 4 4 5 5 ADI.....4 4 4 6 VRATE KT-FT/100022 12 9 2 2 2 1 1 2 2 5 2 CEILING (HFT)...55 55 55 47 47 47 47 47 47 47 47 VISIBILITY (SM).6 SFC PRES (IN)...720 721 722 722 723 723 722 722 721 721 721 722 .WEDNESDAY . . . SKY/WEATHER.....SUNNY (15-25 PERCENT). MAX TEMPERATURE.....58-64. MIN HUMIDITY.....30 PERCENT. WIND (20 FT)......WEST WINDS AROUND 5 MPH EARLY IN THE MORNING...BECOMING NORTHWEST 5 TO 7 MPH IN THE AFTERNOON. MIXING HEIGHT.....300-1800 FT AGL...INCREASING TO 2200-3200 FT AGL LATE IN THE MORNING. TRANSPORT WINDS.....NORTH 6 TO 10 MPH. SMOKE DISPERSAL....POOR TO GOOD (1300-40000 KNOT-FT). LVORI....4.

| TIME (EST) 6AM<br>SKY (%)41<br>WEATHER COV | 7AM<br>34 | 8AM<br>27 | 9AM<br>21 | 10A<br>15 | 11A<br>10 | 12P<br>5       | 1PM<br>1 | 2 PM<br>0 | 3PM<br>0 | 4 PM<br>0 | 5 PM<br>0 |
|--|-----------|-----------|-----------|-----------|-----------|----------------|----------|-----------|----------|-----------|-----------|
| WEATHER TYPE                               |           |           |           |           |           |                |          |           |          |           |           |
| TSTM COV                                   | 20        | 4.0       | 10        | F 3       | FO        | 60             | 61       | 61        | 61       | 59        | 54        |
| TEMP38                                     | 38        | 43        | 49        | 53        | 58        | (475) (275) (A | 1000     |           | 20000000 |           | 33        |
| DEWPOINT35                                 | 34        | 37        | 40        | 41        | 39        | 37             | 35       | 33        | 33       | 33        |           |
| RH90                                       | 87        | 78        | 68        | 63        | 50        | 42             | 38       | 34        | 32       | 33        | 40        |
| 20 FT WIND DIRW                            | W         | M         | NW        | NW        | NM        | MM             | NW       | NM        | NM       | NM        | NM        |
| 20 FT WIND SPD4                            | 4         | 4         | 3         | 4         | 4         | 4              | 4        | 5         | 5        | 5         | 5         |
| 20 FT WIND GUST.5                          | 5         | 5         | 5         | 5         | 5         | 5              | 5        |           |          |           |           |
| MIX HGT (KFT)0.3                           | 0.3       | 0.8       | 1.3       | 1.8       | 2.3       | 2.7            | 3.2      | 3.2       | 3.2      | 3.1       |           |
| TRANSP WIND DIR.NW                         | NW        | NM        | NM        | NM        | NW        | NM             | N        | N         | N        | N         | N         |
| TRANSP WIND SPD.6                          | 6         | 7         | 8         | 9         | 9         | 9              | 9        | 10        | 10       | 10        | 9         |
| LVORI6                                     | 5         | 4         | 3         | 3         | 2         | 2              | 1        | 1         | 1        | 1         | 2         |
| ADI6                                       | 6         | 9         | 17        | 28        | 39        | 45             | 45       | 40        | 41       | 41        | 35        |
| VRATE KT-FT/10001                          | 1         | 6         | 12        | 19        | 27        | 33             | 38       | 39        | 39       | 40        | 24        |
| CEILING (HFT)40                            | 40        | 250       | 250       | 250       | 250       | 250            | 250      | 250       | 250      | 250       | 250       |
| VISIBILITY (SM).7<br>SFC PRES (IN)723      | 725       | 726       | 727       | 728       | 727       | 727            | 726      | 726       | 726      | 726       | 727       |

\$\$
FORECASTER...HARRY GERAPETRITIS
REQUESTED BY...AL STOVER
TYPE OF REQUEST...WILDFIRE

| F                              | IRE BEHAVIOR FORECAST               |
|--------------------------------|-------------------------------------|
| FORECAST NUMBER: 7             | TYPE OF FIRE: Wildfire              |
| FIRE NAME: Maple Springs       | OPERATIONAL PERIOD: Day 11/15/16    |
| DATE ISSUED: November 14, 2016 | TIME ISSUED: 2015 hrs               |
| UNIT: Nantahala NF             | SIGNED: Al Stover - FBAN Que (, Ltm |
|                                | INPUTS                              |

**WEATHER SUMMARY:** Continued warm & dry with light winds today. Sky/Weather: Mostly sunny, patchy morning fog, areas of smoke. Max Temp: 55-63°. Min RH: 35%. Winds: Light/Variable. Smoke Dispersal: Poor-Good in the morning increasing to Fair/Excellent in the afternoon. Humidity recovery 95% overnight. A little warmer, drier with NW winds 5-7 mph forecast for tomorrow.

### See the attached NWS Spot Forecast for more information

### **FUELS:**

The primary carrier of the fire is hardwood litter with some dead/down component. Fuels will remain critically dry until significant precipitation is received. All fuels are readily available to burn and be receptive to ignition. Heavy fuels will burn until consumed or extinguished. Leaf fall is in progress and contribute to a high resistance to control. Drought conditions will allow for deep organic material to hold heat and require extensive mop up. KDBI values over 700 are common.

### **OUTPUTS - FIRE BEHAVIOR**

GENERAL: Expect potential active fire behavior on any uncontained fire line, escapes or new starts.

Fuel conditions and steep terrain will cause control problems even with light winds and moderate RH's. Terrain may cause locally erratic winds and strong uphill runs will occur. Fire spread can be influenced more by the wind on exposed ridges. Where sheltered fire behavior is driven by topography & fuels. Flame lengths of 3-6 ft. with rates of spread around 15-20 ch/hr. are likely with any head fire, higher when on steep slopes or under windy conditions. Low-Moderate flame lengths/spread rates when backing or flanking. Expect prolific short range spotting. Fire will remain active well into the night.

### **SPECIFIC:**

- DIV E Inactive/patrol status. Indications are that there is little or no heat left.
- **DIV N** The fire will remain active in the head of the Little Santeetlah drainage. The fire continues to hold in the lower portion of the drainage with only isolated heavy fuels burning.
- **DIV X** Continued spread in upper Deep Creek, backing to the bottom. If the fire crosses the creek it will move upslope to the north. Recently burned out areas will hold heat for a long time. Water use will increase mop-up effectiveness.
- **DIV Z** Smoldering confined to stumps and heavy fuels. Watch for signs of heat near the lines around the structures.
- DIV CC Isolated heat in the interior. Continue to check for areas of potential re-burn.

**AIR OPERATIONS:** Smoky conditions in the morning will hamper air operations. Smoke dispersal becoming good-excellent & transport winds out of the west 12-15 mph may improve visibility in the afternoon.

**SAFETY:** The fire has been mostly quiet for a couple of days and likely to remain so today. Use this time to prepare for a period of enhanced fire danger starting tomorrow with somewhat windier conditions Wednesday & warmer/drier weather for the end of the week. Make sure your lines are secure for the forecasted weather.

\*\*Review the green section in the IRPG on Operational Engagement\*\*

# **Fuels and Fire Behavior Advisory**

### Southern Area Southern Appalachian Mountains

November 10th - November 24th



**Subject:** Critical fuel dryness with ERC values above the 90<sup>th</sup> percentile will support significant fire development in timber and brush fuels when elevated or stronger fire weather is present.

**Discussion:** All dryness and drought metrics are in agreement with the expanding and intensifying dryness in the area of concern. ERC percentiles are above the 90<sup>th</sup> percentile throughout this area and many locations are setting record high values for this time of year. 1000 hour FM values are below the 3<sup>rd</sup> percentile. KBDI values are above the 97<sup>th</sup> percentile throughout the area. Rainfall deficits less than 25% of normal for both 30 and 60 day periods are widespread and expanding in the area of concern. The most recent drought monitor continues to expand all levels of drought intensities within the area of concern.

**Difference from normal conditions:** Normal climatology for November would trend cool and moist. The current trend is warm and dry. Currently the area of concern is experiencing climatology that is trending opposite of normal climatology. This divergence can be seen in the seasonal ERC graphs for the area of concern. Early November saw numerous records broken for daily max temperature.

Concerns to Firefighters and the Public: Any fire in this area will be very resistant to control efforts. Expect complete consumption of fuels down to mineral soil or rock, frequent torching, and increased spotting. Fire intensities will be higher than normal which will likely preclude direct attack of fires. Expect the need for extended mop-up. The leaf drop will elevate Rates of Spread from those observed over the past few weeks and increase the potential for spotting, slop-over, and ineffective control lines. Expect an increase in long duration fires; with heavy fuels being available to burn. Reburn potential is increasing with continued leaf fall and persistent heat in heavy dead fuels.

Mitigation Measures Do not expect any fire to be routine. Be prepared to utilize indirect tactics with extended mop-up. Also, practice good, basic fire tactics such as anchor and flank. Utilization of aviation assets may be needed to cool the edge of the fire, allowing ground crews to get close. Utilize aerial supervision to help direct crews and keep them informed on fire behavior. Ensure that LCES is in place before engaging on any fire. Remember to STOP, THINK and TALK before you ACT...actively look for ways to minimize risk to firefighters in what is forecast to be a period of very high fire danger.

### **Area of Concern**



| 1. Incident Name:                       |          |                             |        |              |            | 3.       |                   |          |                               |                  |
|---|----------|-----------------------------|--------|--------------|------------|----------|-------------------|----------|-------------------------------|------------------|
| MAPLE SPRINGS                           |          |                             |        |              |            | Branch   | n:                |          | Division/Group                | ):               |
| 2. Operational Period:                  | DAY      |                             |        |              |            |          |                   |          |                               |                  |
| Date/Time From:                         |          | Date/Ti                     | me To  | :            |            |          |                   |          | CC                            |                  |
| 11/15/2016 0700 TUE                     |          | 11/16/20                    | 16 030 | 00 V         | VED        |          |                   |          |                               |                  |
| 4.                                      |          |                             |        | Operations   |            |          |                   |          |                               |                  |
| OPERATIONS CHIEF                        |          | KATO" ICHIYA<br>AMMOND (T); |        | CARTER       | DIVISIO    | N/GROU   | P SUPERV          |          | PENCER GREG<br>ADE MARTIN (T) |                  |
| SAFETY OFFICER                          |          |                             |        |              | AIR        | ATTAC    | K SUPERV          | 1008     | ORDON GROS                    |                  |
| 5.                                      |          |                             | Reso   | urces Assigi | ned this P | eriod    |                   |          |                               |                  |
| Strike Team / Task For Resource Designa |          | L                           | .WD    |              | Leader     |          | Number<br>Persons | Drop     | Off PT./Time                  | Pick Up PT./Time |
| HC2I TORRES CONTRACTING -               | 3A C-3   | 1                           | 1/22   | RICARDO      | TORRES     |          | 20                | ICP/070  | 0                             | ICP/1900         |
| ENG5 SCHOLL 116 E-28                    |          | 1                           | 1/24   | JUSTIN BA    | ARTON      |          | 3                 | ICP/070  | 0                             | ICP/1900         |
| ENG6 NMN1S 1-1 E-39                     |          | 1                           | 1/24   | MICHAEL      | A GONZAI   | ES       | 3                 | ICP/070  | 00                            | ICP/1900         |
| ENG6 NMN6S 61 E-42                      |          | 1                           | 1/24   | MICHAEL      | BALIZAN    |          | 3                 | ICP/070  | 00                            | ICP/1900         |
| DOZ3 ROSSCOMMON 53(COLE                 | E) E-124 | 1                           | 1/19   | EARL COL     | .E         |          | 1                 | ICP/070  | 00                            | ICP/1900         |
| TFLD                                    |          | 1                           | 1/17   | CHRIS CR     | OWLEY (    | D-30     | 1                 | ICP/070  | 00                            | ICP/1900         |
| TFLD                                    |          | 1                           | 1/17   | JASON CA     | AIN O-35   |          | 1                 | ICP/070  | 00                            | ICP/1900         |
| TFLD                                    |          | 1                           | 1/17   | TODD ZUN     | MHOFE O    | -38      | 1                 | ICP/070  | 00                            | ICP/1900         |
| HEQB                                    |          | 1                           | 1/20   | SHEENA V     | WATERS     | 0-173    | 1                 | ICP/070  | 00                            | ICP/1900         |
| SOFR                                    |          | 1                           | 1/17   | BRYAN TII    | BBETS O    | -34      | 1                 | ICP/070  | 00                            | ICP/1900         |
| SOF2                                    |          | 1                           | 1/22   | GALEN YO     | DUNG O-1   | 75       | 1                 | ICP/070  | 00                            | ICP/1900         |
| EMTF                                    |          | 1                           | 1/22   | EDWARD       | HALLISY    | O-10     | 1                 | ICP/070  | 00                            | ICP/1900         |
|   |          |                             |        |              |            |          |                   |          |                               |                  |
|   |          |                             |        |              |            |          |                   |          |                               |                  |
|   |          |                             |        |              |            |          |                   |          |                               |                  |
|   |          |                             |        |              |            |          |                   |          |                               |                  |
|   |          |                             |        |              |            |          |                   |          |                               |                  |
|   |          |                             |        |              |            |          |                   |          |                               |                  |
|   |          |                             |        |              |            |          |                   |          |                               |                  |
|   |          |                             |        |              |            |          |                   |          |                               |                  |
| CONT. ON NEXT PAGE                      |          |                             |        |              |            | -        |                   |          |                               |                  |
|   |          |                             | -      |              |            |          |                   |          |                               |                  |
| 8.                                      |          |                             |        | n/Group Cor  | 1000       |          |                   | anay NAA | / TX Tone/NA                  | AC Mode          |
| Function                                | Channel  |                             | - 17   | cy N/W       | RX Tone    |          | TX Freque         |          | 136.5                         | A                |
| TACTICAL                                | 8        |                             | 70.687 |              | 130.       | 5        | 166.5             |          | 136.5                         | A                |
| COMMAND                                 | 13       |                             | 68.637 |              |            |          | 168.6             |          |                               | A                |
| 9. Prepared By (Resource Unit           | 10000    |                             |        | oved By (Pla | anning Se  | ction Ch |                   |          | Date                          | Time             |
| .1                                      | Range    | sall                        | 300    | L WALN, PS   |            | olly     | ca                | 1        | 1/14/2016                     | 2000             |

1. Incident Name:

| 2. Operational Period:  Date/Time From: 11/15/2016 0700 TUE  Date/Time To: 11/16/2016 0300 WED  4. Operations Personnel  OPERATIONS CHIEF CLARK HAMMOND (T); DAVE CARTER  OPERATIONS CHIEF SAFETY OFFICER BRIAN AYERS  OPERATIONS CHIEF CLARK HAMMOND (T); DAVE CARTER  AIR ATTACK SUPERVISOR GORDON GROSSLIGHT  Strike Team / Task Force / Resource Designator  LWD  Leader  Number Persons Drop Off PT./Time Pick L |             |
|---|-------------|
| Date/Time From: 11/15/2016 0700 TUE 11/16/2016 0300 WED  4. Operations Personnel  OPERATIONS CHIEF CLARK HAMMOND (T); DAVE CARTER  SAFETY OFFICER BRIAN AYERS  Resources Assigned this Period  Strike Team / Task Force / Number  |             |
| 4. Operations Personnel  OPERATIONS CHIEF WAYNE "KATO" ICHIYASU CLARK HAMMOND (T); DAVE CARTER  SAFETY OFFICER BRIAN AYERS  Resources Assigned this Period  Strike Team / Task Force /  Number  |             |
| OPERATIONS CHIEF WAYNE "KATO" ICHIYASU CLARK HAMMOND (T); DAVE CARTER DIVISION/GROUP SUPERVISOR JADE MARTIN (T)  SAFETY OFFICER BRIAN AYERS AIR ATTACK SUPERVISOR GORDON GROSSLIGHT  5. Resources Assigned this Period  Strike Team / Task Force / Number   |             |
| CLARK HAMMOND (T); DAVE CARTER  SAFETY OFFICER BRIAN AYERS  AIR ATTACK SUPERVISOR GORDON GROSSLIGHT  From A Strike Team / Task Force /  Number  |             |
| SAFETY OFFICER BRIAN AYERS  AIR ATTACK SUPERVISOR GORDON GROSSLIGHT  5. Resources Assigned this Period  Strike Team / Task Force / Number   |             |
| Strike Team / Task Force / Number   |             |
| Strike Team / Task Force / Number   |             |
|   |             |
|   | Up PT./Time |
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|   |             |
| 6. Control Operations/Work Assignments:   |             |
| TASK: STRENGTHEN DOZER AND HAND LINE. IMPROVE AND MOP UP COMMENSURATE TO VALUES AT RISK. PURPOSE: CONTAIN THE FIRE AND KEEP THE FIRE ON FOREST LAND. END STATE: FIRE DOES NOT CROSS THE FIRE LINE.  |             |
| 7. Special Instructions:  |             |
| USE CAUTION WHEN WORKING AROUND THE RYEFIELD CREEK DRAINAGE ON THE EXTREME EAST SIDE OF THE FIRE. A LOW-HAN   | NGING, HIGH |
| VOLTAGE POWERLINE CLIMBS THE DRAINAGE IN THAT AREA.   |             |
| MAINTAIN ACCOUNTABILITY OF FIELD OBSERVERS WORKING IN YOUR DIVISION/GROUP.  |             |
|   |             |
| EVENING MEAL LOCATION AND TIME WILL BE COMMUNICATED TO EACH DIVISION DURING THE AFTERNOON.  |             |
| RAPID EXTRACTION MODULE WILL BE STAGED AT THE FIRE STATION AT EAST BUFFALO ROAD AND HIGHWAY 129 - AVAILABLE FO  | OR ALL      |
| DIVISIONS UPON REQUEST.   |             |
|   |             |
| 8. Division/Group Communication Summary   |             |
| Function Channel RX Frequency N/W RX Tone/NAC TX Frequency N/W TX Tone/NAC  | Mode        |
| TACTICAL 3 168.6000 136.5 168.6000 136.5  | A           |
| COMMAND 8 170.6875 166.5750 136.5   | Α           |
| AIR TO GROUND 13 168.6375 168.6375  | Α           |
| 9. Prepared By (Resource Unit Leader) Approved By (Planning Section Chief) Date Time  | e           |
| 3. Prepared by (nesource office exact)  |             |
| TAMARA STADEL, RESL BILL WALN, PSC2 (T) 11/14/2016 2000  ICS 204 WF (1/14) FINAL  |             |

| 1. Incident Name:   |            |                    |           |               |           | 3.         |           |         |                   |                  |
|---|------------|--------------------|-----------|---------------|-----------|------------|-----------|---------|-------------------|------------------|
| MAPLE SPRINGS   |            |                    |           |               |           | Branci     | h:        | T       | Division/Grou     | p:               |
| 2. Operational Period:  | DAY        |                    |           |               |           |            |           |         |                   |                  |
| Date/Time From:   |            | Dat                | e/Time To |               |           |            |           |         | E                 |                  |
| 11/15/2016 0700 TUE   |            |                    | 6/2016 03 |               | /ED       |            |           |         |                   |                  |
| 4.  |            |                    |           | Operations    | Personn   | el         |           |         |                   |                  |
| OPERATIONS CHIEF  |            |                    |           |               | DIVISIO   | N/GROU     | P SUPER\  | /ISOR F | RICHARD PUTNA     | AM               |
| SAFETY OFFICER  |            |                    | (T); DAVE | CARTER        |           | D 47740    | K OUDED!  | #20D    | ODDON ODO         |                  |
| SAFETT OFFICER  | BRIAN AY   | EKS                |           |               | AI        | RATIACI    | K SUPERI  | /ISOR C | GORDON GROS       | SLIGHT           |
| 5.  | E STANLE   |                    | Reso      | urces Assign  | ned this  | Period     |           |         |                   |                  |
| Strike Team / Task Fo   |            |                    |           | 1             |           |            | Number    |         |                   |                  |
| Resource Designat   | or         |                    | LWD       |               | Leader    |            | Persons   |         | Off PT./Time      | Pick Up PT./Time |
| ENG4 MD-MDS 255 E-27  |            |                    | 11/24     | SERGIO CA     | ASTILLO   |            | 4         | ICP/070 | 00                | ICP/1900         |
|   |            |                    |           |               |           |            |           |         |                   |                  |
|   |            |                    |           |               |           |            |           |         |                   |                  |
|   |            |                    |           |               |           |            |           |         |                   |                  |
|   |            |                    |           |               |           |            |           |         |                   |                  |
|   |            |                    |           |               |           |            |           |         |                   |                  |
|   |            |                    |           |               |           |            |           |         |                   |                  |
|   |            |                    |           |               |           |            |           |         |                   |                  |
|   |            | -                  |           |               | -         |            |           |         |                   |                  |
| 6. Control Operations/Work Assi   | anments:   |                    |           |               |           |            |           |         |                   |                  |
| TASK: PATROL AND MONITOR. PURPOSE: IDENTIFY AND SUPPEND STATE: FIRE PATROLLED  TASK: ASSIST STRUCTURE PRO | FOR THRE   | ATENING<br>GROUP A | FIRES AN  | ID SMOKES I   | DURING    | THE OPE    |           |         |                   | REAK.            |
| PURPOSE: PREVENT LOSS OR<br>END STATE: DEFENSIBLE SPACE   |            |                    |           |               |           | RES.       |           |         |                   |                  |
| 7. Special Instructions:  |            |                    |           |               |           |            |           |         |                   |                  |
| MAINTAIN ACCOUNTABILITY OF  | FIELD OB   | SERVERS            | WORKIN    | IG IN YOUR I  | OIVISION  | I/GROUP.   |           |         |                   |                  |
| EVENING MEAL LOCATION AND   | TIME WILI  | BE COM             | MUNICAT   | ED TO EACH    | H DIVISIO | ON DURIN   | IG THE AF | TERNO   | ON.               |                  |
| RAPID EXTRACTION MODULE V<br>DIVISIONS UPON REQUEST.  | VILL BE ST | AGED AT            | THE FIRE  | E STATION A   | T EAST E  | BUFFALO    | ROAD AN   | D HIGH  | WAY 129 - AVAII   | ABLE FOR ALL     |
| 8.  |            |                    | Division  | n/Group Com   | municat   | ion Sumn   | nary      |         |                   |                  |
| Function  | Channel    | RX                 | Frequency | y N/W         | RX Tone   | /NAC       | TX Freque | ncy N/W | TX Tone/NA        | C Mode           |
| TACTICAL  | 1          |                    | 168.0500  | 0             | 136.      | 5          | 168.0     | 500     | 136.5             | А                |
| COMMAND   | 8          |                    | 170.687   | 5             |           |            | 166.5     | 750     | 136.5             | A                |
| AIR TO GROUND   | 13         |                    | 168.637   | 5             |           |            | 168.6     | 375     |                   | А                |
| 9. Prepared By (Resource Unit L   | SI         | adl                | 3.0       | oved By (Plan | -         | ction Chie | ef)       |         | oate<br>1/14/2016 | Time 2000        |

| 1. Incident Name:  |   |  |  |  | 3.   |  |                                 |                           |                  |      |
|--|---|--|--|--|--|--|---------------------------------|---------------------------|------------------|------|
| MAPLE SPRINGS  |   |  |  |  | Branch   | 1:   |                                 | Division/Grou             | p:               |      |
| 2. Operational Period:   | DAY   |  |  |  |  |  |                                 |                           |                  |      |
| Date/Time From:  |   | Date/Time To:  |  |  |  |  |                                 | N                         |                  |      |
| 11/15/2016 0700 TUE  |   | 11/16/2016 030   | 0 V  | <b>VED</b>                               |  |  |                                 |                           |                  |      |
| 4.   |   |  | Operations   | Personn                                  | el   |  |                                 |                           |                  |      |
| OPERATIONS CHIEF   | BEERS RIPON MADINANCE PROPERTY                          |  | CARTER   | DIVISIO                                  | ON/GROUP   | SUPER\                                       |                                 | CODY ROSE<br>MICHAEL WENG | EDT (T)          |      |
| SAFETY OFFICER   |   | MOND (T); DAVE   | CARTER   | AI                                       | R ATTACK   | ( SUPER\                                     |                                 | GORDON GROS               |                  |      |
| 0/11 21 / 01 / 10 <u>2</u> 1   |   | .0   |  |  |  |  |                                 | 00110011 01100            | 02.0111          |      |
| 5.   |   | Resou  | ırces Assigı   | ned this                                 | Period   |  |                                 |                           |                  |      |
| Strike Team / Task Fo<br>Resource Designat   |   | LIME   |  | Leader                                   |  | Number<br>Persons                            | Draw                            | p Off PT./Time            | Pick Up PT./     | Time |
| HC2 SALMON ALPHA MODULE  |   | 11/19  | WILLIAM L  |  | ON   | 7  | ICP /07                         |                           | ICP/1900         | Time |
| FAL1 PALOUSE FALLING MODUL   | CE  | 11/24  | CHAD HAZ   | STEAL AND SERVED OF                      | 5-46.58  | 2  | ICP /07                         | WENT.2                    | ICP/1900         |      |
| THE PROPERTY OF THE PROPERTY O | LE U-12   | 110000000  | MANUAL SERVICES OF THE SERVICE |  | K  | 78/20  |                                 |                           | 30.00.30%        |      |
| ENG3 AZ-TNF 1238 E-129   |   | 11/20  | JOSH WAL   | 0.548                                    |  | 4  | ICP /07                         |                           | ICP/1900         |      |
| TFLD   |   | 11/25  | PAUL MAN   |  | VX 0, 55500                                      | 1  | ICP /07                         |                           | ICP/1900         |      |
| HEQB   |   | 11/24  | MATHEW   | CALDW                                    | ELL O-58   | 1  | ICP/07                          | 0.000                     | ICP/1900         |      |
| FELB   |   | 11/24  | BRENT CC   | RKISH                                    | 0-113  | 1  | ICP/07                          | 00                        | ICP/1900         |      |
| SOF2   |   | 11/26  | DUFFY DU   | FRESNE                                   | O-108  | 1  | ICP /07                         |                           |                  |      |
| EMPF   |   | 11/26  | KELLAND  | WOLF C                                   | -122   | 1  | ICP /07                         | 700                       | ICP/1900         |      |
| EMPF   |   | 11/27  | MIKE FINC  | HAM O-                                   | 180  | 1  | ICP /07                         | 700                       | ICP/1900         |      |
| 6. Control Operations/Work Assignable TASK: BRUSH AND REMOVE LE PURPOSE: REDUCE FUEL LOAD END STATE: FIRE INTENSITY SI  TASK: PREP INDIRECT FIRELINI PURPOSE: PREP INDIRECT FIRELINI END STATE: FIRELINE IN THE R  | AVES FROM O AROUND IN GNIFICANTLY E BETWEEN ELINE ALONG | DIVIDUAL TREES<br>Y REDUCED WITH<br>THE DIV E / N BR<br>G SANTEELAH CF | S TO MINIMI<br>H REDUCED<br>EAK AND TH<br>REEK TO ES   | ZE THE I<br>THREA<br>HE DIV N<br>TABLISH | POSSIBILI'<br>TS TO MA'<br>/ Q BREA<br>I CONTING | TY OF FIF<br>TURE TRI<br>K USING<br>BENCY LI | RE DAM<br>EES.<br>THE OL<br>NE. | AGE.<br>.D SANTEELAH F    |                  |      |
| 7. Special Instructions:   |   |  |  |  |  |  |                                 |                           |                  |      |
| CONDUCT OPERATIONS IN THE  | WILDERNES   | SS IN COMPLIANC  | CE WITH AG   | ENCY D                                   | IRECTIVES  | S.   |                                 |                           |                  |      |
| MAINTAIN ACCOUNTABILITY OF   | FIELD OBSE  | ERVERS WORKIN  | IG IN YOUR   | DIVISIO                                  | N/GROUP.   |  |                                 |                           |                  |      |
| EVENING MEAL LOCATION AND  | TIME WILL E   | BE COMMUNICAT  | ED TO EAC  | H DIVISI                                 | ON DURIN   | G THE AF                                     | TERNO                           | OON.                      |                  |      |
| RAPID EXTRACTION MODULE V<br>DIVISIONS UPON REQUEST.   | VILL BE STAG  | GED AT THE FIRE  | STATION A  | T EAST                                   | BUFFALO  | ROAD AN                                      | D HIGH                          | HWAY 129 - AVAI           | LABLE FOR ALL    |      |
| 8.   |   | Division   | /Group Con   | nmunica                                  | tion Sumn  | nary   |                                 |                           |                  |      |
| Function   | Channel   | RX Frequency   | / N/W  | RX Ton                                   | e/NAC  | TX Freque                                    | ncy N/V                         | V TX Tone/N/              | AC Mod           | de   |
| TACTICAL   | 2   | 168.2000   | )  | 136                                      | .5   | 168.2  | 000                             | 136.5                     | А                |      |
| COMMAND  | 8   | 170.6875   | 5  |  |  | 166.5  | 750                             | 136.5                     | А                |      |
| AIR TO GROUND  | 13  | 168.6375   | 5  |  |  | 168.6  | 375                             |                           | А                |      |
| 9. Prepared By (Resource Unit L  | eader)  | 101  | wed By (Pla<br>WALN, PSC   |  | ction Chie                                       | er)<br>Wola_                                 |                                 | Date<br>11/14/2016        | <b>Time</b> 2000 |      |

| 1. Incident Name:                          |          |                        |             | 3.               |        |                   |           |                |                  |
|--|----------|------------------------|-------------|------------------|--------|-------------------|-----------|----------------|------------------|
| MAPLE SPRINGS                              |          |                        |             | E                | Branch | 1:                | 1         | Division/Grou  | p:               |
| 2. Operational Period:                     | DAY      |                        |             |                  |        |                   |           |                |                  |
| Date/Time From:<br>11/15/2016 0700 TUE     |          | Date/Time 11/16/2016 0 |             | WED              |        |                   |           | Q              |                  |
| 4.   |          |                        | Operation   | s Personnel      |        |                   |           |                |                  |
| OPERATIONS CHIEF                           | WAYNE "  | (ATO" ICHIYASU         |             |                  | ROUF   | SUPERV            | ISOR H    | JNTER BELL     |                  |
|  |          | AMMOND (T); DAY        | VE CARTER   |                  |        |                   |           | -              |                  |
| SAFETY OFFICER                             | BRIAN AY | ERS                    |             | AIR AT           | TTACK  | SUPERV            | /ISOR G   | ORDON GROS     | SSLIGHT          |
| 5.   |          | Res                    | ources Assi | igned this Perio | od     |                   |           |                |                  |
| Strike Team / Task Fo<br>Resource Designat |          | LWD                    |             | Leader           |        | Number<br>Persons | Drop (    | Off PT./Time   | Pick Up PT./Time |
| HC1 ARROYO IHC C-24                        |          | 11/23                  | MIKE HIG    | CKEY             |        | 20                | ICP /070  | 0              | ICP/1900         |
| HC2I LOST RIVER 4 C-5                      |          | 11/24                  | DAVID D     | ELANEY           |        | 20                | ICP /070  | 0              | ICP/1900         |
| HC2 OKLAHOMA 2 MODULE O-                   | 2        | 11/25                  | TIM DEA     | TON              |        | 6                 | ICP /070  | 0              | ICP/1900         |
| ENG6 NM-GNF GILA 621 E-43                  |          | 11/26                  | ANTHON      | IY C JAMES       |        | 3                 | ICP /070  | 0              | ICP/1900         |
| ENG6 RAMAN 7561 E-44                       |          | 11/26                  | GERALD      | INE CHICO        |        | 3                 | ICP /070  | 0              | ICP/1900         |
| ENG6 PINO ONE E-46                         |          | 11/26                  | DARIN P     | INO              |        | 2                 | ICP /070  | 0              | ICP/1900         |
| ENG6 AR-OZF 361 E-47                       |          | 11/25                  | TERRY H     | HOPE             |        | 3                 | ICP /070  | 0              | ICP/1900         |
| TFLD                                       |          | 11/18                  | JAMES E     | BURK 0-128       |        | 1                 | ICP/0700  | )              | ICP/1900         |
| FAL1 BROTHERS FALLING MOD                  | ULE O-13 | 11/23                  | JAMES C     | GLENN            |        | 2                 | ICP /070  | 0              | ICP/1900         |
| FOBS                                       |          | 11/24                  | MIKE DO     | LAN O-63         |        | 1                 | ICP /070  | 0              | ICP/1900         |
| FOBS                                       |          | 11/24                  | FRED BU     | JRGER O-62       |        | 1                 | ICP /070  | 0              | ICP/1900         |
| EMPF                                       |          | 11/26                  | CHARLIE     | HOLLAND O        | -179   | 1                 | ICP /070  | 0              | ICP/1900         |
|  |          |                        |             |                  |        |                   |           |                |                  |
|  |          |                        |             |                  |        |                   |           |                |                  |
|  |          |                        |             |                  |        |                   |           |                |                  |
|  |          |                        |             |                  |        |                   |           |                |                  |
|  |          |                        |             |                  |        |                   |           |                |                  |
|  |          |                        |             |                  |        |                   |           |                |                  |
|  |          |                        |             |                  |        |                   |           |                |                  |
|  |          |                        |             |                  |        |                   |           |                |                  |
| CONT. ON NEXT PAGE                         |          |                        |             |                  |        |                   |           |                |                  |
| 8.   |          | Divisi                 | on/Group Co | ommunication s   | Summ   | ary               |           |                |                  |
| Function                                   | Channel  | RX Frequer             | ncy N/W     | RX Tone/NA       | СТ     | X Freque          | ncy N/W   | TX Tone/NA     | C Mode           |
| TACTICAL                                   | 4        | 166.72                 | :50         | 136.5            |        | 166.72            | 250       | 136.5          | А                |
| COMMAND                                    | 8        | 170.68                 | 75          |                  |        | 166.5             | 750       | 136.5          | А                |
| AIR TO GROUND                              | 13       | 168.63                 | 75          |                  |        | 168.63            | 375       |                | A                |
| 9. Prepared By (Resource Unit Le           | eader)   | And I                  | roved By (P | SC2 (T)          | n Chie | f)                | <b>Da</b> | te<br>/14/2016 | Time 2000        |

| MAPLE SPRINGS   |   |   | Brand                    | Branch: Division/Group: |               |                 |                  |  |  |  |
|---|---|---|--------------------------|-------------------------|---------------|-----------------|------------------|--|--|--|
| 2. Operational Period:  | DAY   |   |                          |                         |               | Q               |                  |  |  |  |
| Date/Time From:<br>11/15/2016 0700 TUI  | E .   | Date/Time To:<br>11/16/2016 0300  | WED                      |                         |               |                 |                  |  |  |  |
|   |   | Operations  | Personnel                |                         |               |                 |                  |  |  |  |
| OPERATIONS CHIEF  | CLARK HAMM  | " ICHIYASU<br>OND (T); DAVE CARTER  | DIVISION/GROU            |                         |               | NTER BELL       | IGHT             |  |  |  |
| SAFETT OFFICER  | BRIAN ATERS   |   | AIRATIA                  | JK SUPERVI              | <b>SOR</b> GO | RDON GROSS      | LIGITI           |  |  |  |
| 5.  |   | Resources Assig   | ned this Period          |                         |               |                 |                  |  |  |  |
| Strike Team / Task F<br>Resource Designa  |   | LWD   | Leader                   | Number<br>Persons       | Drop O        | ff PT./Time     | Pick Up PT./Time |  |  |  |
|   |   |   |                          |                         |               |                 |                  |  |  |  |
|   |   |   |                          |                         |               |                 |                  |  |  |  |
|   |   |   |                          |                         | = -           |                 |                  |  |  |  |
|   |   |   |                          |                         |               | =               |                  |  |  |  |
|   |   |   |                          |                         |               |                 |                  |  |  |  |
|   |   |   |                          |                         |               |                 |                  |  |  |  |
|   |   |   |                          |                         |               |                 |                  |  |  |  |
|   |   |   |                          |                         |               |                 |                  |  |  |  |
|   |   |   |                          | +                       |               |                 |                  |  |  |  |
| 6. Control Operations/Work Ass  |   |   |                          |                         |               |                 |                  |  |  |  |
| TASK: SCOUT FROM THE DIV<br>BORDER USING THE BIG SAN'<br>PURPOSE: IDENTIFY APPROP<br>END STATE: FIRELINE IN THE<br>VALUES.  TASK: LOCATE, ASSESS, AND | TEELAH ROAD A RIATE LINE FOR RIGHT LOCATIO PREP STRUCTU | ND THE CHEROHALA SK' CONTROL OPERATIONS. N WITH THE CORRECT D  RES WITHIN THE DIVISIO | YWAY.<br>IMENSTIONS TO ( |                         |               |                 |                  |  |  |  |
| PURPOSE: IDENTIFY MITIGAT<br>END STATE: STRUCTURES AF   |   | ROTECT STRUCTURES.  |                          |                         |               |                 |                  |  |  |  |
| 7. Special Instructions:  |   |   |                          |                         |               |                 |                  |  |  |  |
| MAINTAIN ACCOUNTABILITY   | F FIELD OBSER   | VERS WORKING IN YOUR  | R DIVISION/GROU          | Ρ.                      |               |                 |                  |  |  |  |
| EVENING MEAL LOCATION AN  | ID TIME WILL BE   | COMMUNICATED TO EAC   | CH DIVISION DUR          | ING THE AFT             | ERNOON        | ١.              |                  |  |  |  |
| RAPID EXTRACTION MODULE<br>DIVISIONS UPON REQUEST.  | WILL BE STAGE   | D AT THE FIRE STATION   | AT EAST BUFFAL           | O ROAD AND              | HIGHW/        | AY 129 - AVAILA | ABLE FOR ALL     |  |  |  |
| 8.  |   | Division/Group Co   | mmunication Sun          | nmary                   |               |                 |                  |  |  |  |
| Function  | Channel   | RX Frequency N/W  | RX Tone/NAC              | TX Frequen              | cy N/W        | TX Tone/NAC     | Mode             |  |  |  |
| TACTICAL  | 4   | 166.7250  | 136.5                    | 166.72                  | 50            | 136.5           | A                |  |  |  |
| COMMAND   | 8   | 170.6875  |                          | 166.57                  | 50            | 136.5           | А                |  |  |  |
| AIR TO GROUND   | 13  | 168.6375  |                          | 168.63                  | 75            |                 | А                |  |  |  |
| 9. Prepared By (Resource Unit   | Leader)   | Approved By (PI   | anning Section Cl        | hief)                   | Dat           | te<br>14/2016   | Time 2000        |  |  |  |

1. Incident Name:

| ENG6 ATLANTIC T6 E-75  | 1. Incident Name:                                |              |                  |               |  | 3.         |  |           |  |                  |
|--|--|--------------|------------------|---------------|--|------------|--|-----------|--|------------------|
| Date/Time From:  | MAPLE SPRINGS                                    |              |                  |               |  | Branc      | h:   |           | Division/Group   | ):               |
| A  | 2. Operational Period:                           | DAY          |                  |               |  |            |  |           |  |                  |
| OPERATIONS CHIEF   WAYNE "KATO" ICHIYASU   CLARK HAMMOND (T): DAVE CARTER   DIVISION/GROUP SUPERVISOR   AARON ORTEGA   |  | TUE          |                  |               | WED  |            |  |           | X  |                  |
| OPERATIONS CHIEF   | 4.   |              |                  | Operations    | Personne   | el         |  |           |  |                  |
| SAFETY OFFICER   BRIAN AYERS   | OPERATIONS CH                                    | HEF WAYNE    | "KATO" ICHIYASU  |               | The state of the s | -          | P SUPER  | ISOR AA   | RON ORTEGA   |                  |
| Strike Team / Task Force / Resource Designator   LWD   Leader   Number   Persons   Drop Off PT / Time   Pick Up PT / Resource Designator   LWD   Leader   Number   Persons   Drop Off PT / Time   Pick Up PT / Resource Designator   LWD   Leader   Number   Persons   Drop Off PT / Time   Pick Up PT / Resource Designator   LWD   Leader   Number   Persons   Drop Off PT / Time   Pick Up PT / Resource Designator   Persons   Drop Off PT / Time   Pick Up PT / Resource Designator   Persons   Drop Off PT / Time   Pick Up PT / Resource Designator   Persons   Drop Off PT / Time   Pick Up PT / Resource Designator   Persons   Drop Off PT / Time   Pick Up PT / Resource Designator   Persons   Drop Off PT / Time   Pick Up PT / Resource Designator   Persons   Drop Off PT / Time   Pick Up PT / Resource Designator   Persons   Drop Off PT / Time   Pick Up PT / Resource Designator   Persons   Drop Off PT / Time   Pick Up PT / Resource Designator   Persons   Drop Off PT / Time   Pick Up PT / Resource Designator   Persons   Drop Off PT / Time   Pick Up PT / Resource Designator   Persons   Drop Off PT / Time   Pick Up PT / Resource Designator   Persons   Drop Off Designator   Persons   Persons   Drop Off Designator   Persons   Person      | SAFETY OFFI                                      |              |                  | /E CARTER     |  |            |  |           |  |                  |
| Strike Team / Task Force / Resource Designator   LWD   Leader   Persons   Drop Off PT./Time   Pick Up PT./Time Pick Up PT./Time Pick Up PT./Time Pick Up PT./Time Pick Up PT./Time Pick Up PT./Time Pick Up PT./Time Pick Up PT./Time Pick Up PT./Time Pick Up PT./Time Pick Up PT./Time Pick Up PT./Time Pick Up PT./Time Pick Up PT./Time Pick Up PT./Time Pick Up PT./Time Pick Up PT./Time Pick Up PT./Time Pick Up PT./Time Pick Up PT./   | SAFETY OFFIC                                     | SEK BRIAN A  | YERS             |               | All  | RATTAC     | K SUPER\   | /ISOR GC  | RDON GROSS   | SLIGHT           |
| Resource Designator  |  |              | Res              | ources Assig  | ned this F   | Period     |  |           |  |                  |
| ENGE ATLANTIC T6 E-75  11/24  SHANE STREHLE  3 ICP/0700  ICP/1900  |  |              | 114/5            |               |  |            | Annual Control of the |           |  |                  |
| 11/24   ASON SARTIN   3   ICP/0700   ICP/1900  |  | gnator       |                  | CHANE CT      | T. STORY DEPRESSOR   |            | 100000000000000000000000000000000000000  |           | A CONTRACTOR OF THE CONTRACTOR | Pick Up PT./Time |
| 11/26   STEVE BADY   3   CP/0700   ICP/1900  |  |              |                  |               |  |            |  |           |  |                  |
| 11/26   STEVE BADY   3   CP/0700   CP/1900   |  |              |                  |               |  |            |  |           |  |                  |
| TELD   | NG4 MINNESOTA E-71                               |              | 11/26            | STEVE BA      | NDY  |            | 3  | ICP/0700  |  | ICP/1900         |
| 11/25  | OZ3 MINNESOTA DOZER                              | E-71         | 11/26            | STEVE BA      | NDY  |            | 3  | ICP/0700  |  | ICP/1900         |
| 151  | FLD  |              | 11/25            | JOSH BEA      | ASON O-  | 55         | 1  | ICP/0700  |  | ICP/1900         |
| 11/23  | FLD  |              | 11/25            |               | RTSHORN  | I (T) O-   | 1  | ICP/0700  |  | ICP/1900         |
| 11/25   CHRIS COLT O-59   1   ICP/0700   ICP/1900  | EQB  |              | 11/23            |               | DLEY O-  | 15         | 1  | ICP/0700  |  | ICP/1900         |
| 11/24   MIKE STARR (T)   0-64   1   ICP/0700   ICP/1900  | IEQB   |              | 11/25            | MIKE FRA      | NK O-60  |            | 1  | ICP/0700  |  | ICP/1900         |
| ### TO GROUND 13 168.6375 1 ICP/0700 ICP/1900  #### TO GROUND 13 168.6375 1 ICP/0700 ICP/1900  #### TO GROUND 13 168.6375 1 ICP/0700 ICP/1900  #### ICP/0700 ICP/1900  #### ICP/0700 ICP/1900  #### ICP/0700 ICP/1900  #### ICP/0700 ICP/1900  ##### ICP/0700 ICP/1900  ##################################   | OBS  |              | 11/25            | CHRIS CO      | LT O-59  |            | 1  | ICP/0700  |  | ICP/1900         |
| INTERPRETATION MODULE WILL BE STAGED AT THE FIRE STATION AT EAST BUFFALO ROAD AND HIGHWAY 129 - AVAILABLE FOR ALL DIVISIONS UPON REQUEST.  Division/Group Communication Summary  Function  Channel  RX Frequency N/W  FACTICAL  2  11/26  PATRICK COSTIN O-178  1 ICP/0700  ICP/1900  ICP/1900 | OBS  |              | 11/24            | MIKE STAI     | RR (T) O-  | -64        | 1  | ICP/0700  |  | ICP/1900         |
| TASK: HOLD 455 ROAD TO THE X / Q BREAK. PURPOSE: MAINTAIN ANCHOR FOR DIV Q OPERATIONS. END STATE: STABLE CONTROL LINE THAT MEETS THE OBJECTIVES AND PROVIDES A SAFE WORKING ENVIROMENT WHILE PROTECTING WILDERNESS VALUES.  T. Special Instructions:  MAINTAIN ACCOUNTABILITY OF FIELD OBSERVERS WORKING IN YOUR DIVISION/GROUP.  EVENING MEAL LOCATION AND TIME WILL BE COMMUNICATED TO EACH DIVISION DURING THE AFTERNOON.  RAPID EXTRACTION MODULE WILL BE STAGED AT THE FIRE STATION AT EAST BUFFALO ROAD AND HIGHWAY 129 - AVAILABLE FOR ALL DIVISIONS UPON REQUEST.  DIVISIONS UPON REQUEST.  DIVISION/Group Communication Summary  Function Channel RX Frequency N/W RX Tone/NAC TX Frequency N/W TX Tone/NAC Model TACTICAL  2 168.2000 136.5 168.2000 136.5 A  AIR TO GROUND 13 168.6375 168.6375 A   | OFR  |              | 11/25            | KRIS WILS     | SON 0-67   |            | 1  | ICP/0700  |  | ICP/1900         |
| TASK: HOLD 455 ROAD TO THE X / Q BREAK. PURPOSE: MAINTAIN ANCHOR FOR DIV Q OPERATIONS. END STATE: STABLE CONTROL LINE THAT MEETS THE OBJECTIVES AND PROVIDES A SAFE WORKING ENVIROMENT WHILE PROTECTING WILDERNESS VALUES.  Special Instructions:  MAINTAIN ACCOUNTABILITY OF FIELD OBSERVERS WORKING IN YOUR DIVISION/GROUP.  EVENING MEAL LOCATION AND TIME WILL BE COMMUNICATED TO EACH DIVISION DURING THE AFTERNOON.  RAPID EXTRACTION MODULE WILL BE STAGED AT THE FIRE STATION AT EAST BUFFALO ROAD AND HIGHWAY 129 - AVAILABLE FOR ALL DIVISIONS UPON REQUEST.  DIVISIONS UPON REQUEST.  DIVISION/Group Communication Summary  Function Channel RX Frequency N/W RX Tone/NAC TX Frequency N/W TX Tone/NAC Model and Communication Summary  FUNCTIONAL 2 168.2000 136.5 168.2000 136.5 A  COMMAND 8 170.6875 166.5750 136.5 A  AIR TO GROUND 13 168.6375 168.6375 A   | MPF  |              | 11/26            | PATRICK       | COSTIN   | O-178      | 1  | ICP/0700  |  | ICP/1900         |
| PURPOSE: MAINTAIN ANCHOR FOR DIV Q OPERATIONS. END STATE: STABLE CONTROL LINE THAT MEETS THE OBJECTIVES AND PROVIDES A SAFE WORKING ENVIROMENT WHILE PROTECTING WILDERNESS VALUES.  7. Special Instructions:  MAINTAIN ACCOUNTABILITY OF FIELD OBSERVERS WORKING IN YOUR DIVISION/GROUP.  EVENING MEAL LOCATION AND TIME WILL BE COMMUNICATED TO EACH DIVISION DURING THE AFTERNOON.  RAPID EXTRACTION MODULE WILL BE STAGED AT THE FIRE STATION AT EAST BUFFALO ROAD AND HIGHWAY 129 - AVAILABLE FOR ALL DIVISIONS UPON REQUEST.  8. Division/Group Communication Summary  Function Channel RX Frequency N/W RX Tone/NAC TX Frequency N/W TX Tone/NAC Mode TACTICAL 2 168.2000 136.5 168.2000 136.5 A  COMMAND 8 170.6875 166.5750 136.5 A  AIR TO GROUND 13 168.6375 168.6375  | . Control Operations/Work                        | Assignments: |                  |               |  |            |  |           |  |                  |
| MAINTAIN ACCOUNTABILITY OF FIELD OBSERVERS WORKING IN YOUR DIVISION/GROUP.  EVENING MEAL LOCATION AND TIME WILL BE COMMUNICATED TO EACH DIVISION DURING THE AFTERNOON.  RAPID EXTRACTION MODULE WILL BE STAGED AT THE FIRE STATION AT EAST BUFFALO ROAD AND HIGHWAY 129 - AVAILABLE FOR ALL DIVISIONS UPON REQUEST.  B. Division/Group Communication Summary  Function Channel RX Frequency N/W RX Tone/NAC TX Frequency N/W TX Tone/NAC Mode TACTICAL 2 168.2000 136.5 A  COMMAND 8 170.6875 168.2000 136.5 A  AIR TO GROUND 13 168.6375 A  | PURPOSE: MAINTAIN ANCH<br>END STATE: STABLE CONT | OR FOR DIV   | Q OPERATIONS.    | JECTIVES AN   | D PROVII   | DES A SA   | FE WORK  | ING ENVII | ROMENT WHIL  | E PROTECTING     |
| EVENING MEAL LOCATION AND TIME WILL BE COMMUNICATED TO EACH DIVISION DURING THE AFTERNOON.  RAPID EXTRACTION MODULE WILL BE STAGED AT THE FIRE STATION AT EAST BUFFALO ROAD AND HIGHWAY 129 - AVAILABLE FOR ALL DIVISIONS UPON REQUEST.  Bivision/Group Communication Summary  Function Channel RX Frequency N/W RX Tone/NAC TX Frequency N/W TX Tone/NAC Mode TACTICAL 2 168.2000 136.5 168.2000 136.5 A  COMMAND 8 170.6875 166.5750 136.5 A  AIR TO GROUND 13 168.6375 168.6375 A   | . Special Instructions:                          |              |                  |               |  |            |  |           |  |                  |
| RAPID EXTRACTION MODULE WILL BE STAGED AT THE FIRE STATION AT EAST BUFFALO ROAD AND HIGHWAY 129 - AVAILABLE FOR ALL DIVISIONS UPON REQUEST.    Division/Group Communication Summary  | MAINTAIN ACCOUNTABILIT                           | Y OF FIELD C | BSERVERS WORK    | ING IN YOUR   | DIVISION   | /GROUP.    |  |           |  |                  |
| DIVISIONS UPON REQUEST.     Division/Group Communication Summary   | EVENING MEAL LOCATION                            | AND TIME WI  | LL BE COMMUNICA  | ATED TO EAC   | H DIVISIO  | N DURIN    | G THE AF   | TERNOON   | ٧.   |                  |
| Function         Channel         RX Frequency N/W         RX Tone/NAC         TX Frequency N/W         TX Tone/NAC         Mode           TACTICAL         2         168.2000         136.5         168.2000         136.5         A           COMMAND         8         170.6875         166.5750         136.5         A           AIR TO GROUND         13         168.6375         168.6375         A  |  |              | TAGED AT THE FIF | RE STATION A  | T EAST E   | BUFFALO    | ROAD AN  | D HIGHW   | AY 129 - AVAIL   | ABLE FOR ALL     |
| TACTICAL         2         168.2000         136.5         168.2000         136.5         A           COMMAND         8         170.6875         166.5750         136.5         A           AIR TO GROUND         13         168.6375         168.6375         A  | 3.   |              | Division         | on/Group Con  | nmunicat   | ion Sumn   | nary   |           |  |                  |
| COMMAND 8 170.6875 166.5750 136.5 A AIR TO GROUND 13 168.6375 168.6375 A   | Function   | Channe       | I RX Frequen     | icy N/W       | RX Tone  | /NAC       | TX Freque  | ncy N/W   | TX Tone/NA   | C Mode           |
| AIR TO GROUND 13 168.6375 168.6375 A   | TACTICAL   | 2            | 168.20           | 00            | 136.   | 5          | 168.2  | 000       | 136.5  | А                |
| TO CONSTRUCT OF THE PROPERTY O | COMMAND  | 8            | 170.68           | 75            |  |            | 166.5  | 750       | 136.5  | А                |
| Prepared By (Resource Unit Leader) Approved By (Planning Section Chief) Date Time  | AIR TO GROUND                                    | 13           | 168.63           | 75            |  |            | 168.6  | 375       |  | А                |
|  | . Prepared By (Resource Ur                       | nit Leader)  | Арр              | roved By (Pla | nning Se   | ction Chie | ef)  | Dat       | e  | Time             |

| 1. Incident Name:   |  |  |  |   | 3.   |                               |         |                   |                  |
|---|--|--|--|---|--|-------------------------------|---------|-------------------|------------------|
| MAPLE SPRINGS   |  |  |  |   | Branc  | h:                            |         | Division/Grou     | p:               |
| 2. Operational Period:  | DAY  |  |  |   |  |                               |         |                   |                  |
| Date/Time From:<br>11/15/2016 0700 TU   | E  | Date/Time To: 11/16/2016 030   |  | ED ED   |  |                               |         | Z                 |                  |
| 4.  |  |  | Operations F   | ersonn  | el   |                               |         |                   |                  |
| OPERATIONS CHIE   | BOOK DESCRIPTIONS OF THE PARTY  |  |  | DIVISIO   | N/GROU                                       | P SUPER\                      | /ISOR   | DEON STEINLE      |                  |
| SAFETY OFFICE   |  | IMOND (T); DAVE  | CARTER   |   |  |                               |         | MICHAEL BRYSC     | A A              |
| SAFETY OFFICE   | R BRIAN AYER   | RS   |  | Al  | RATTAC                                       | K SUPER\                      | /ISOR   | GORDON GROS       | SLIGHT           |
| 5.  |  | Resou  | urces Assign   | ed this I   | Period                                       |                               |         |                   |                  |
| Strike Team / Task F  |  |  |  |   | 000  | Number                        |         |                   |                  |
| Resource Designation  |  | LWD  | l  | Leader  |  | Persons                       | Drop    | o Off PT./Time    | Pick Up PT./Time |
| ENG3 FREDERICKSBURG 9430  | ) E-23   | 11/23  | TIMOTHY P  | IERSON  |  | 5                             | ICP/07  | 00                | ICP/1900         |
| ENG4 NM-ADO 1441 E-130  |  | 11/19  | FORREST F  | PETERM  | AN   | 5                             | ICP/07  | 00                | ICP/1900         |
| ENG6 OH-OIC 61 E-1  |  | 11/21  | THOMAS SI  | HUMAN   |  | 1                             | ICP/07  | 00                | ICP/1900         |
| WTS2 TIPTON AND YOUNG E-  | 4  | 11/22  | KENNETH S  | SWAIN   |  | 1                             | ICP/07  | 00                | ICP/1900         |
| TFLD  |  | 11/23  | BRAD MANI  | RING O  | -16  | 1                             | ICP/07  | 00                | ICP/1900         |
| HEQB  |  | 11/24  | DAVE KAHL  | ER 0-6  | 1  | 1                             | ICP/07  | 00                | ICP/1900         |
| SOFR  |  | 11/22  | MIKE FRALI   | ICKS O-   | 174  | 1                             | ICP/07  | 00                | ICP/1900         |
| EMTF  |  | 11/23  | LIVIA STEC   | CKER O  | -11  | 1                             | ICP/07  | 00                | ICP/1900         |
| EMTF 11/27 LISA PONCELET O-177 1 ICP/0700 ICP/1900  |  |  |  |   |  |                               |         |                   |                  |
| 6. Control Operations/Work Ass  | signments:   |  |  |   |  |                               |         |                   |                  |
| TASK: MONITOR DOZER LINE PURPOSE: KEEP FIRE ON FOR END STATE: FIRELINE IN THE TASK: MONITOR FIRE ACTIVIT PURPOSE: TO KEEP FIRE WESEND STATE: FIRE INTENSITY STASK: CONTINUE MOP UP WHE PURPOSE: PREVENT LOSS OF | REST LAND. RIGHT LOCATI Y ALONG US 1 ST AND SOUTH BIGNIFICANTLY ERE APPROPE  | ON WITH THE CO<br>29 FROM DIV Z /<br>H OF THE CHEOA<br>Y REDUCED WITH<br>RIATE COMMENS   | ORRECT DIM X BREAK TO H RIVER. H NO THREA: SURATE TO R | ENSION THE DITES TO U   | S TO PRI<br>V Z / E BF<br>NBURNE<br>) VALUES | EVENT FIF<br>REAK.<br>D SIDE. | RE FRO  | M ENTERING PR     | IVATE PROPERTY.  |
| END STATE: DEFENSIBLE SPA   | Management and Committee of Com | and the second s | TO THE REAL PROPERTY OF THE PARTY.                     | - contract of the contract of | NEG.   |                               |         |                   |                  |
| 7. Special Instructions:  |  |  |  |   |  |                               |         |                   |                  |
| MAINTAIN ACCOUNTABILITY OF EVENING MEAL LOCATION AN RAPID EXTRACTION MODULE DIVISIONS UPON REQUEST.   | D TIME WILL B  | E COMMUNICAT   | ED TO EACH   | DIVISIO   | N DURIN                                      | G THE AF                      |         |                   | ABLE FOR ALL     |
| 8.  |  | Division   | /Group Com   | municat   | ion Sumn                                     | nary                          |         |                   |                  |
| Function  | Channel  | RX Frequency   | / N/W  | RX Tone   | /NAC   | TX Freque                     | ncy N/M | / TX Tone/NA      | C Mode           |
| TACTICAL  | 4  | 166.7250   |  | 136.  | 5  | 166.7                         | 250     | 136.5             | А                |
| COMMAND   | 8  | 170.6875   | 5  |   |  | 166.5                         | 750     | 136.5             | А                |
| AIR TO GROUND   | 13   | 168.6375   | 5  |   |  | 168.6                         | 375     |                   | А                |
| 9. Prepared By (Resource Unit   | Leader)  |  | wed By (Plan<br>WALN, PSC                              | -   | Rell w                                       | ef)                           |         | Date<br>1/14/2016 | Time 2000        |

| 1. Incident Name:                          |          |           |          |                   |                   | 3.      |            |         |                 |                    |                     |
|--|----------|-----------|----------|-------------------|-------------------|---------|------------|---------|-----------------|--------------------|---------------------|
| MAPLE SPRINGS                              |          |           |          |                   |                   | Branc   | ch:        |         | Division/Group  | <b>)</b> :         |                     |
| 2. Operational Period:                     | DAY      |           |          |                   |                   |         |            |         | OTDUO           |                    | _                   |
| Date/Time From:<br>11/15/2016 0700 TU      | E        |           | Time To  |                   | VED               |         |            |         | STRUCT<br>GROUP | UR                 | E                   |
| 4.   |          |           |          | Operations        | Personne          | el      | THE WALL   |         |                 |                    |                     |
| OPERATIONS CHIEF                           |          |           |          |                   | The second second | 2000    |            |         | JOE TJADEN      | 4                  |                     |
| SAFETY OFFICER                             |          | T) DNOMMA | ); DAVE  | CARTER            |                   |         | SPECI      |         |                 |                    |                     |
| SAFETY OFFICER                             | BRIAN AY | ERS       |          |                   | AIF               | RATTAC  | K SUPER    | VISOR   | GORDON GROSS    | SLIGH <sup>*</sup> | Γ                   |
| 5.   |          |           | Reso     | urces Assign      | l<br>ned this F   | Period  |            | 0.3300  |                 |                    | ACCUPATION NAMED IN |
| Strike Team / Task F                       |          |           |          |                   |                   |         | Number     |         |                 |                    |                     |
| Resource Designa ENG3 AMERICAN WILDFIRE E- | 30500    |           | LWD      |                   | Leader            |         | Persons    |         | p Off PT./Time  |                    | k Up PT./Time       |
|  | 36       |           | 11/26    | JEFF STAN         |                   |         | 3          | ICP/07  | 00              | ICP/19             | 900                 |
| ENG3 ANGEL FIRE 3572 E-37                  |          |           | 11/25    | ANDREW E          |                   | 3       | 3          | ICP/07  | 00              | ICP/19             | 900                 |
| ENG3 CAMINOS 1 E-38                        |          |           | 11/26    | JOHN ROA          | DS                |         | 3          | ICP/07  | 00              | ICP/19             | 900                 |
| ENG6 AZ-TNF TONTO 12-66 E-                 |          |           | 11/25    | ERIK ANDE         | RSON              |         | 4          | ICP/07  | 00              | ICP/19             | 000                 |
| ENG6 AZ-TNF TONTO 12-46 E-                 | 41       |           | 11/25    | JOEL DELG         | GADO              |         | 3          | ICP/07  | 00              | ICP/19             | 000                 |
| ENG6 NM-LNF 631 E-45                       |          |           | 11/25    | BRYCE DO          | WDY (T)           |         | 2          | ICP/07  | 00              | ICP/19             | 900                 |
| WTT2 RED ROCK E-48                         |          | 20        | 11/25    | STEVEN SO         | CHIPPER           |         | 2          | ICP/07  | 00              | ICP/19             | 900                 |
| WTS2 HOMESTYLE 55 E-50                     |          |           | 11/25    | JOHNNY C          | ASTILLO           |         | 1          | ICP/07  | 00              | ICP/19             | 100                 |
| WTS3 JTS CONSTRUCTION IN                   | IC E-62  |           | 11/26    | DAVID MAA         | KESTAD            |         | 1          | ICP/07  | 00              | ICP/19             | 100                 |
| STPS                                       |          |           | 11/24    | RUSSEL BY         | YINGTON           | 0-117   | 1          | ICP/07  | 00              | ICP/19             | 000                 |
| STPS                                       |          |           | 11/25    | BRIAN BUN         | IN O-87           |         | 1          | ICP/07  | 00              | ICP/19             | 000                 |
| TFLD                                       |          |           | 11/25    | RYAN ROMERO O-53  |                   | 1       | ICP/07     | 00      | ICP/19          | 100                |                     |
| SOF2                                       |          |           | 11/24    | JIM BRIGANCE O-44 |                   | 1       | ICP/07     | 00      | ICP/1900        |                    |                     |
|  |          |           |          |                   |                   |         |            |         |                 |                    |                     |
|  |          |           |          |                   |                   |         |            |         |                 |                    |                     |
|  |          |           |          |                   |                   |         |            |         |                 |                    |                     |
|  |          |           |          |                   |                   |         |            |         |                 |                    |                     |
|  |          |           |          |                   |                   |         |            |         |                 |                    |                     |
|  |          |           |          |                   |                   |         |            |         |                 |                    |                     |
|  |          |           |          |                   |                   |         |            |         |                 |                    |                     |
| CONT. ON NEXT PAGE                         | -        |           |          |                   |                   |         |            |         |                 |                    |                     |
|  |          |           |          |                   |                   |         |            |         |                 |                    |                     |
| 8.   |          |           | Division | /Group Com        | municati          | on Sumn | nary       |         |                 |                    |                     |
| Function                                   | Channel  | RX Fr     | equency  | / N/W             | RX Tone/          | NAC     | TX Frequer | ncy N/M | / TX Tone/NAC   | ;                  | Mode                |
| TACTICAL                                   | 6        | _         | 68.2500  |                   | 136.5             | 5       | 168.25     |         | 136.5           | +                  | Α                   |
| COMMAND                                    | 8        |           | 70.6875  |                   |                   |         | 166.57     |         | 136.5           | _                  | A                   |
| AIR TO GROUND                              | 13       | 1         | 68.6375  |                   |                   |         | 168.63     |         |                 | 2000               | Α                   |
| 9. Prepared By (Resource Unit L            | ext      | 101       | 25.55    | ved By (Plan      |                   |         | ef)        |         | ate             | Tin                |                     |
| TAMARA STADEL, RESUM                       | aua      | Letter    | BILL     | WALN, PSC         | 2 (T)             | sil ux  | K          | 1       | 1/14/2016       | 2000               | )                   |

WED

Branch:

Division/Group:

**GROUP** 

**STRUCTURE** 

1. Incident Name:

MAPLE SPRINGS

2. Operational Period:

Date/Time From:

11/15/2016 0700

DAY

TUE

Date/Time To:

11/16/2016 0300

|  |  | Op                                | erations F | Personnel      |                      |        |              |               |      |
|--|--|-----------------------------------|------------|----------------|----------------------|--------|--------------|---------------|------|
| OPERATIONS CHIEF   | Carry State  | TO" ICHIYASU<br>MOND (T); DAVE CA | ARTER      | STRUCTU        | RE PROTECT<br>SPECIA |        | E TJADEN     |               |      |
| SAFETY OFFICER   | BRIAN AYER   | S                                 |            | AIR ATTA       | CK SUPERVI           | SOR GO | RDON GROSS   | SLIGHT        |      |
|  |  | Resource                          | es Assign  | ed this Period |                      |        |              |               |      |
| Strike Team / Task Fo<br>Resource Designat   |  | LWD                               |            | Leader         | Number<br>Persons    | Drop C | off PT./Time | Pick Up PT./  | Time |
|  |  |                                   |            |                |                      |        |              |               |      |
|  |  |                                   |            |                |                      |        |              |               |      |
|  |  |                                   |            |                |                      |        |              |               |      |
|  |  |                                   |            |                |                      |        |              |               |      |
| PURPOSE: PREVENT LOSS OR END STATE: DEFENSIBLE SPACEOR THE HOST AGENCIES.  Special Instructions:  MAINTAIN POSITIVE INTERACT | CE IS DEVELO   | PED AROUND STR                    | UCTURES    | AND A COMPF    |                      |        |              | ON PLAN IS CR | EATE |
| MAINTAIN ACCOUNTABILITY OF   |  |                                   |            |                |                      |        |              |               |      |
| EVENING MEAL LOCATION AND RAPID EXTRACTION MODULE VIDIVISIONS UPON REQUEST.  |  |                                   |            |                |                      |        |              | ABLE FOR ALL  |      |
|  |  | Division/G                        | roup Com   | munication Sur | nmary                |        |              |               |      |
| Function   | Channel  | RX Frequency N                    | W          | RX Tone/NAC    | TX Frequen           | cy N/W | TX Tone/NAC  | C Mod         | de   |
| ACTICAL  | 6  | 168.2500                          |            | 136.5          | 168.25               | 00     | 136.5        | А             |      |
| OMMAND   | 8  | 170.6875                          |            |                | 166.57               | 50     | 136.5        | А             |      |
| IR TO GROUND   | 13   | 168.6375                          |            |                | 168.63               | 75     |              | А             |      |
| Prepared By (Resource Unit L   | The same of the sa |                                   |            | ning Section C | hief)                | Dat    |              | Time          |      |
| TAMARA STADEL, RESL  | MUNDO  | BILL M                            | VALN, PSC  | 2 (T) Sull     | 18/1-                | 11/    | 14/2016      | 2000          |      |

1. Incident Name:

|  |   |  |   | Branch  |                                     | D                                | ivision/Group      | ):                 |
|--|---|--|---|---|-------------------------------------|----------------------------------|--------------------|--------------------|
| Operational Period:  | DAY   |  |   |   |                                     |                                  | SWING              | CHIET              |
| Date/Time From:  |   | Date/Time To: 11/16/2016 030   |   | VED   |                                     | •                                | SWING              | Offili 1           |
|  | UE  |  |   |   |                                     |                                  |                    |                    |
| ODERATIONS OF  | IEE LA/AVAID                                  | "KATO" ICHIYASU  | Operations  | DIVISION/GROUP  | SUPERV                              | ISOR BOI                         | 3 VOSBURG          |                    |
| OPERATIONS CHI   |   | HAMMOND (T); DAVE  | CARTER  | Bivioletti erreet   |                                     |                                  |                    |                    |
| SAFETY OFFIC   |   | The second secon |   | AIR ATTACK  | SUPERV                              | ISOR GO                          | RDON GROS          | SLIGHT             |
|  |   | Reso   | urces Assid   | ned this Period   |                                     |                                  |                    |                    |
| Strike Team / Task   | k Force /                                     | 1.000  |   |   | Number                              |                                  |                    | District DT (Times |
| Resource Design  |   | LWD  |   | Leader  | Persons                             |                                  | ff PT./Time        | Pick Up PT./Time   |
| NG6 SECURITY 143 E-2   |   | 11/22  | JAYSON  | PAPENFUS  | 3                                   | ICP/1500                         |                    | ICP/0300           |
| NG6 TX-TCR ANAHUAC 276   | 64 E-24                                       | 11/23  | GRANT L   | OTAVO   | 2                                   | ICP/1500                         |                    | ICP/0300           |
| NG6 NM-JIA JICARILLA 64  | E-26  | 11/14  | WALTER  | GOMEZ   | 3                                   | ICP/1500                         |                    | ICP/0300           |
| OFR  |   | 11/24  | ROBERT  | SCHNEIDER O-68  | 1                                   | ICP/1500                         |                    | ICP/0300           |
| MPF  |   | 11/25  | TERI MIL  | LER O-121   | 1                                   | ICP/1500                         |                    | ICP/0300           |
| VII  |   |  |   |   |                                     |                                  |                    |                    |
|  |   |  |   |   |                                     |                                  |                    | 8                  |
|  |   |  |   |   |                                     |                                  |                    |                    |
|  |   |  |   |   |                                     |                                  |                    |                    |
|  |   |  |   |   |                                     |                                  |                    |                    |
|  |   |  |   |   |                                     |                                  |                    |                    |
| TASK: PATROL AND MONIT   | SPREAD TO                                     | VALUES AT RISK.  |   |   |                                     |                                  |                    |                    |
| END STATE: NO FURTHER  . Special Instructions:  CONDUCT OPERATIONS IN  MAINTAIN ACCOUNTABILIT  EVENING MEAL LOCATION  RAPID EXTRACTION MODU  | THE WILDS  AND TIME  JLE WILL BE              | ERNESS IN COMPLIAN OBSERVERS WORKI WILL BE COMMUNICA E STAGED AT THE FIR   | NG IN YOU<br>TED TO EA                                      | R DIVISION/GROUP<br>CH DIVISION DURIN<br>AT EAST BUFFALC                                | NG THE AF                           |                                  |                    | NLABLE FOR ALL     |
| END STATE: NO FURTHER  Special Instructions:  CONDUCT OPERATIONS IN  MAINTAIN ACCOUNTABILIT  EVENING MEAL LOCATION  RAPID EXTRACTION MODU  DIVISIONS UPON REQUES                                   | THE WILDS  AND TIME  JLE WILL BE              | ERNESS IN COMPLIAN OBSERVERS WORKI WILL BE COMMUNICA E STAGED AT THE FIR   | NG IN YOU   | R DIVISION/GROUP CH DIVISION DURIN AT EAST BUFFALC                                      | NG THE AF<br>ROAD AN                | ND HIGHW                         | /AY 129 - AV       |                    |
| END STATE: NO FURTHER  Special Instructions:  CONDUCT OPERATIONS IN  MAINTAIN ACCOUNTABILIT  EVENING MEAL LOCATION  RAPID EXTRACTION MODU  DIVISIONS UPON REQUES                                   | THE WILDS  AND TIME  JLE WILL BE              | ERNESS IN COMPLIAN OBSERVERS WORKI WILL BE COMMUNICA E STAGED AT THE FIR  Division RX Frequen  | NG IN YOU  TED TO EA  E STATION  On/Group C                 | CH DIVISION/GROUP CH DIVISION DURIN AT EAST BUFFALC  ommunication Sum RX Tone/NAC       | NG THE AF  ROAD AN  mary  TX Freque | ND HIGHW                         | TX Tone/N          | NAC Mode           |
| END STATE: NO FURTHER  Special Instructions:  CONDUCT OPERATIONS IN  MAINTAIN ACCOUNTABILIT  EVENING MEAL LOCATION  RAPID EXTRACTION MODU  DIVISIONS UPON REQUES:  8.  Function                    | I THE WILDS  AND TIME  JLE WILL BE  T.  Char  | ERNESS IN COMPLIAN OBSERVERS WORKI WILL BE COMMUNICA E STAGED AT THE FIR  Division RX Frequen 166.77   | NG IN YOU  TED TO EA  E STATION  DON/Group C  Cy N/W        | R DIVISION/GROUP CH DIVISION DURIN AT EAST BUFFALC                                      | MG THE AF ROAD AN mary TX Freque    | ency N/W                         | TX Tone/N<br>136.5 | NAC Mode A         |
| END STATE: NO FURTHER  Special Instructions:  CONDUCT OPERATIONS IN  MAINTAIN ACCOUNTABILIT  EVENING MEAL LOCATION  RAPID EXTRACTION MODU  DIVISIONS UPON REQUES:  8.  Function                    | THE WILDS  AND TIME  JLE WILL BE T.  Char     | ERNESS IN COMPLIAN OBSERVERS WORKI WILL BE COMMUNICA E STAGED AT THE FIR  Division RX Frequen 166.77 170.68  | NG IN YOUR TED TO EA E STATION  DON/Group C  Cy N/W  50  75 | CH DIVISION/GROUP CH DIVISION DURIN AT EAST BUFFALC  ommunication Sum RX Tone/NAC       | mary  TX Freque  166.               | ency N/W<br>7750                 | TX Tone/N          | NAC Mode A A       |
| END STATE: NO FURTHER  Special Instructions:  CONDUCT OPERATIONS IN  MAINTAIN ACCOUNTABILIT  EVENING MEAL LOCATION  RAPID EXTRACTION MODU  DIVISIONS UPON REQUES:  8.  Function  TACTICAL  COMMAND | I THE WILDS  AND TIME  JLE WILL BE  T.  Char  | Division RX Frequent 166.77 170.68   | NG IN YOUR TED TO EA E STATION  Dn/Group C cy N/W 50 75     | CH DIVISION/GROUP CH DIVISION DURIN AT EAST BUFFALC  ommunication Sum RX Tone/NAC 136.5 | mary TX Freque 166. 168.            | ency N/W<br>7750<br>5750         | TX Tone/N<br>136.5 | NAC Mode A A A     |
| TACTICAL   | THE WILDS  AND TIME  JLE WILL BE  T.  Char  8 | Division RX Frequent 166.77 170.68 168.63  | NG IN YOUR TED TO EA E STATION  Dn/Group C cy N/W 50 75     | CH DIVISION/GROUP CH DIVISION DURIN AT EAST BUFFALC  ommunication Sum RX Tone/NAC 136.5 | mary TX Freque 166. 168.            | ency N/W<br>7750<br>5750<br>6375 | TX Tone/N<br>136.5 | NAC Mode A A       |

AIR OPERATIONS SUMMARY (ICS 220)

|   |  |                  |   |                                  |              | S. C.maioo.   |
|---|--|------------------|---|----------------------------------|--------------|---|
| 1. Incident Name:   |  | z. Ope           | 3   |                                  |              |   |
| MAPLE SPRINGS   |  | Date<br>11/1     | Date/Time From:<br>11/15/2016 0700 TUE                              | Date/Time To:<br>11/16/2016 0300 | WED          | 0644 1703   |
| 4. Remarks (Safety Notes, Hazards, Air Op Special Equipment, Hazards: POWERLINES, HEAVEY SMOKE, OTHER AIRCRAFT. | (Safety Notes, Hazards, Air Op Special Equipment, etc.)<br>VERLINES, HEAVEY SMOKE, OTHER AIRCRAFT. | nt, etc.)<br>-T. | 5. Ready Alert Aircraft:<br>Medivac: UH-60 NC-HART<br>New Incident: | IART                             |              | 6. Temporary Flight Restriction Number: Altitude: 10500 MSL Center Point: 5 MILE RADIUS           |
| MAPLE HELIBASE<br>LAT : 35 18.1 LONG: 83 47.50  |  |                  | 8. Frequencies:   | AM<br>(Tone)                     | FM<br>(Tone) | 9. Fixed-Wing (category/kind/type, make/model, N#, base): Air Tactical Group Supervisor Aircraft: |
|   |  |                  | Air/Air Fixed-Wing  | 122.3750                         |              | TYPE 1. 844CH 690 AERO COMMANDER  |
| 7. Personnel:   | Name: Pr   | Phone Number:    | (m)pinnary  |                                  |              |   |
| AIR OPERATIONS BRANCH<br>DIRECTOR   | WARREN GIACOMINI (7  | (707) 391-6784   | Air/Air Rotary-Wing<br>secondary                                    | 122.8750                         |              | TYPE 1. 711PB AERO COMMANDER  |
| AIR SUPPORT GROUP<br>SUPERVISOR   | ANNA ANDERSON (9   | (909) 214-7604   | Air/Ground primary  |                                  | 168.6375     |   |
| AIR<br>TACTICALGROUPSUPERVIS  | GORDON GROSSLIGHT (7   | (719) 431-1389   | Air/Ground secondary  |                                  | 166.9375     |   |
| AIR TACTICAL GROUP<br>SUPERVISOR  | JACK MARVIN (5   | (520) 559-3934   | Deck Coordinator  |                                  | 163.100      |   |
| HELIBASE MANAGER  | RANDY CARTER (5  | (501) 802-6708   | Take-Off & Landing<br>Coordinator                                   |                                  |              |   |
|   |  |                  | Air Guard   |                                  | 168.6250     | Other Fixed-Wing Aircraft:  |
|   |  |                  |   |                                  |              |   |
|   |  |                  |   |                                  |              |   |
|   |  |                  |   |                                  |              |   |
|   |  |                  |   |                                  |              |   |
|   |  |                  |   |                                  |              |   |
| 11. Prepared by: Name: W  | Name: WARREN GIACOMINI   | Positio          | Position/Title: AOBD  |                                  |              | Signature: Off  |
| ICS 220, Page 1 of 2  |  | Date/Time:       | ime: 11/14/2016 1620  |                                  |              | Month (mount  |
|   |  |                  | FINAL   | -1                               |              | Page 1 of 2   |

| 220)       |
|------------|
| Y (ICS 220 |
| $\alpha$   |
| MMA        |
| SUI        |
| SNOI       |
| RA.        |
| OPEI       |
| AIR        |
|            |

| 1. Incident Name:           |                                       | 2. Op                    | 2. Operational Period: DAY  |                                  |                  | 3. Sunrise:                   | Sunset:  |      |
|-----------------------------|---------------------------------------|--------------------------|---|----------------------------------|------------------|-------------------------------|----------|------|
| MAPLE SPRINGS               | SS                                    | ,t1                      | Date/Time From:<br>11/15/2016 0700 TUE  | Date/Time To:<br>11/16/2016 0300 | WED              | 0644                          | 1703     |      |
| 10. Helicopters (u          | (use additional sheets as necessary): | y):                      |   |                                  |                  |                               |          |      |
| FAA N#                      | Category/Kind/Type                    | Make/Model               | Base  | Available                        | Start            |                               | Remarks  |      |
| N611CK (HT 701)             | TYPE 1                                | S61                      | MAPLE   | 0060                             | 0060             | WATER DROPPING ONLY.          |          |      |
| N37HX                       | TYPE 2                                | BELL 205                 | MAPLE   |                                  | 0060             | BUCKET, LONGLINE.             |          |      |
| N20PF (H512)                | TYPE 2                                | BELL 212                 | MAPLE   |                                  | 0060             | WATER DROPPING, CREW SHUTTLE. | SHUTTLE. |      |
| N173BH                      | TYPE 3                                | ASTAR 350                | MAPLE   |                                  | 0060             | BUCKET, RECON                 |          |      |
|                             |                                       |                          |   |                                  |                  |                               |          |      |
| 12. Task/Mission/Assignment |                                       | pe and function include  | (category/kind/type and function includes: air tactical, reconnaissance, personnel transport, search and rescue, etc.): | ance, personnel transpor         | rt, search and   | rescue, etc.):                |          |      |
| Category,<br>and Fi         | Category/Kind/Type<br>and Function    | Name of Per<br>or Instru | Name of Personnel or Cargo (if applicable) or Instructions for Tactical Aircraft  | able)                            | Mission<br>Start | Fly From                      | Fly To   |      |
|                             |                                       |                          |   |                                  |                  |                               |          |      |
|                             |                                       |                          |   |                                  |                  |                               |          |      |
|                             |                                       |                          |   |                                  |                  |                               |          |      |
|                             |                                       |                          |   |                                  |                  |                               |          |      |
|                             |                                       |                          |   |                                  |                  |                               |          |      |
|                             |                                       |                          |   |                                  |                  |                               |          |      |
| 11. Prepared By:            | Name: WARREN GIACOMINI                | Positi                   | Position/Title: AOBD  |                                  |                  | Signatures                    | ;        |      |
| 7                           | 2                                     | Date/                    | Date/Time: 11/14/2016 1620  | 0;                               |                  | 110mm                         | musee    |      |
|                             |                                       |                          |   |                                  |                  |                               |          | 0,00 |

FINAL

# INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

|                             |            |                           |   |                |  |                   |                   | -                                  |                 |                     |  |
|-----------------------------|------------|---------------------------|---|----------------|--|-------------------|-------------------|------------------------------------|-----------------|---------------------|--|
| 1. Incident Name:           | lame:      |                           | 8   | 2. Date/I      | 2. Date/Time Prepared:   |                   | 3. Ope            | 3. Operational Period:             | DAY             |                     |  |
| MAPLE SPRINGS               | PRING      | SS                        |   | Date:<br>Time: | 11/14/2016<br>2000   |                   | 0 +               | Date/Time From:<br>11/15/2016 0700 | TUE             | Ds 11/7             | Date/Time To:<br>11/16/2016 0300 WED         |
| 4. Basic Radio Channel Use: | Jio Chan   | nnel Use:                 |   |                |  |                   |                   |                                    |                 |                     |  |
| Zone<br>Group               | £ #        | Function                  | Channel<br>Name/Trunked Radio<br>System Talkgroup | kadio          | Assignment   | RX Freq           | RX<br>Tone/NAC    | TX Freq                            | TX<br>Tone/NAC  | Mode<br>(A,D, or M) | Remarks                                      |
|                             | -          | TACTICAL                  | TAC 1   |                | DIV - E / CONT   | 168.0500          | 136.5             | 168.0500                           | 136.5           | ∢                   |  |
|                             | 2          | TACTICAL                  | TAC 2   |                | DIV - N / X  | 168.2000          | 136.5             | 168.2000                           | 136.5           | A                   |  |
|                             | 8          | TACTICAL                  | TAC 3   |                | DIV - CC   | 168.6000          | 136.5             | 168.6000                           | 136.5           | A                   |  |
|                             | 4          | TACTICAL                  | TAC 4   |                | DIV-Z/Q  | 166.7250          | 136.5             | 166.7250                           | 136.5           | ٨                   |  |
|                             | 2          | TACTICAL                  | TAC 5   | 0,             | SWING SHIFT  | 166.7750          | 136.5             | 166.7750                           | 136.5           | A                   |  |
|                             | 9          | TACTICAL                  | TAC 6   | 0)             | STRUCTURE  | 168.2500          | 136.5             | 168.2500                           | 136.5           | A                   |  |
|                             | 7          | COMMAND                   | CMD 7   |                | CMD RPT  | 166.6125          |                   | 168.4000                           | 136.5           | A                   | MAPLE SPRINGS LOOKOUT                        |
|                             | 8          | COMMAND                   | CMD 8   |                | CMD RPT  | 170.6875          |                   | 166.5750                           | 136.5           | A                   | WAUCHECHA BALD                               |
|                             | 6          | COMMAND                   | CMD 9   |                | CMD RPT  | 166.9125          |                   | 172.4375                           | 136.5           | A                   | PENDING ANNOUNCEMENT BY COMM                 |
|                             | 10         | COMMAND                   | FS JOANNA   |                | BACK UP RPT.   | 171.4750          |                   | 168.1250                           | 136.5           | ٧                   | BACK UP REPEATER                             |
|                             | 7          | TACTICAL                  | STATE AID   |                | AIR AMBULANCE  | 154.2800          |                   | 154.2800                           |                 | Ą                   | AIR-TO-GRND FOR EXTERNAL<br>AIR AMBO MEDEVAC |
|                             | 12         | UNUSED                    | UNUSED  |                |  |                   |                   |                                    |                 | ٧                   |  |
|                             | 13         | AIR TO GROUND             | AG PRIMARY  | ,              | AIR-TO-GRND  | 168.6375          |                   | 168.6375                           |                 | ٧                   |  |
|                             | 14         | AIR TO GROUND             | AG SECONDARY                                      |                | AIR-TO-GRND  | 166.9375          |                   | 166.9375                           |                 | ٧                   |  |
|                             | 15         | UNUSED                    | UNUSED  |                |  | •                 |                   | *                                  |                 | ٧                   |  |
|                             | 16         | AIR GUARD                 | AIR GUARD   |                | EMERGENCY  | 168.6250          |                   | 168.6250                           | 110.9           | 4                   |  |
| 5. Special Instructions:    | nstruction | ons:                      |   |                |  |                   |                   |                                    |                 |                     |  |
| Current vers                | ion 1114   | 116. To verify current of | clone version, "press                             | s and hol      | Current version 111416. To verify current clone version, "press and hold the # button" for the standard BK radios - current "Zone" window on the KNG radios. | standard BK radio | os - current "Zor | ne" window on the                  | KNG radios.     | 1                   |  |
| 6. Prepared By              | 1 By       | (Communicat               | (Communications Unit Leader)                      |                | Name: PAUL GARVEY  | Y 303-520-5545    | 10                | S                                  | Signature:      | M                   |  |
| ICS 205                     |            |                           |   |                | IAP Page   |                   |                   |                                    | Date/Time: 11/1 | 11/14/2016 2000     |  |
|                             |            |                           |   |                |  |                   |                   |                                    |                 |                     |  |

DRAFT

Page 1 of 1

### **HEALTH AND SAFETY MESSAGE**

**SAFETY** starts with **YOU** 

We are ALL accountable for SAFE behaviors

**INCIDENT: Maple Springs** 

DATE: 11-15-16

TIME: Day

Major Hazards and Risks:

**Driving** 

Snags

Communication

Structure Protection

**Steep Terrain** 

Fire Order of the Day – Maintain Control of your forces at all times.

### Narrative:

**Driving-**Use extreme caution driving in smoke. There is heavy public traffic on most roads and drivers may be distracted. Obey all traffic laws. Lights and seatbelts on! Take care of yourself and get good rest.

Snags-Bug killed trees are very weak and may be rotted. Carefully assess their condition and fall only those which can be done safely. Avoid those too rotted to fall safely by identifying and relocating line where necessary.

Communications-There are radio coverage gaps on the west side of the fire and in canyons. Use human repeaters. Structure Protection-Following Wildland Urban Interface Guidelines in IRPG pages 12-16.

Steep Terrain-Watch your footing on steep, rough and rocky slopes. Maintain spacing.

General Health-Ensure you and your people are getting adequate rest, eating well and taking care of themselves.



11.UNBURNED FUEL BETWEEN YOU AND THE FIRE

### Look Up, Look Down, Look Around

\*Look Up: Check the sky for any weather changes such as building or approaching thunderstorms, wind shifts or increasing in speed. Watch for air operations and water drops. Look for snags.

\*Look Down: Watch your footing. Keep an eye out for snakes, bees nests and observe fine fuels on the ground.

\* Look Around Check fuel loading in the area, general terrain, current fire behavior and ladder fuels. Keep an eve on fellow firefighters for signs of heat stress and smoke inhalation

Incident Safety Officer:\_Brian Ayers\_\_\_\_\_\_Bur C. Ayer

| 1. Incident/Project Name  |                        |  |                              | 2. Opera          | tional Period                          |          |                         |  |
|---|------------------------|--|------------------------------|-------------------|--|----------|-------------------------|--|
| Maple Springs Fire  |                        |  |                              | Dates/            | Time 11/15/16                          | Day Op   | erationa                | al Period                                    |
| 3. Ambulance Services   |                        |  |                              |                   |  |          |                         |  |
| Name  |                        | Complete Address   |                              |                   | Phone<br>&<br>EMS Frequency            |          | Adva<br>Ye              | nced Life Support<br>(ALS)<br>es No          |
| Medic 1   | Dedicat                | ed to Incident   |                              |                   | on Command 1 o                         | r 2      | Yes                     |  |
| Graham County EMS   |                        | t Fort Hill Rd<br>sville, NC 28771   |                              | Graham (          | County Dispatch<br>11 or 828-479-79    | 85       | Yes                     |  |
| 4. Air Ambulance Services   |                        |  |                              |                   |  |          |                         |  |
| Name  |                        | Phone  |                              |                   | Type of Ai                             | rcraft & | Capabili                | ty   |
| Mountain Area Medical Ai<br>(Rotorwing)                                   | rcraft                 | Graham County<br>Dispatch through<br>828-479-7985                                  | 911 or                       | Night Vis         | sion Capable                           |          |                         |  |
| LIFESTAR (Rotorwing)  | * = 1                  | Graham County<br>Dispatch through<br>828-479-7985                                  | 911 or                       | Night vis         | ion capable, Bell 4                    | 407 & E  | EC 135                  |  |
| UH-60, NCHEART (Rotor   | wing)                  | Ordered through<br>Asheville Dispato<br>828-257-4264                               | h                            |                   | : N26348 Hoist C<br>with multiple othe |          | Staged                  | in Mason. Shared                             |
| 5. Hospitals  |                        |  |                              |                   |  |          |                         |  |
| Name<br>Complete Address  | Coo<br>Degree<br>DD° I | Datum – WGS 84 rdinate Standard es Decimal Minutes MM.MMM' N - Lat M.MMM' W - Long | Trave                        | el Time<br>Ground |  |          | elipad Level<br>of Care |  |
| Tallulah Health Clinic<br>409 Tallulah Rd<br>Robbinsville, NC             | Lat:<br>Lon:           |  |                              | 15 min            | 828-479-6434                           |          | No                      | Basic Clinic                                 |
| Swain Community<br>Hospital<br>45 Plateau St.<br>Bryson City, NC          | Lat:<br>Lon:           | N 35° 26.06'<br>W 083° 26.45'  | 15<br>min                    | 40 min            | 720-848-0000                           | Yes      |                         | Community<br>Hospital                        |
| Mission Hospital<br>509 Biltmore Ave<br>Asheville, NC<br>828-213-1948     | Lat:<br>Lon:           | N 35° 34.53'<br>W 082° 32.94'  | 25<br>min                    | 90 min            | 828-213-1948                           | Yes      |                         | Level 2 Trauma<br>Center                     |
| University of TN Medical<br>Center<br>1924 Alcoa Highway<br>Knoxville, TN | Lat:<br>Lon:           | N 35° 57.0'<br>W 083° 56.60'   | 35<br>min                    | 120<br>min        | 865-305-9000                           | Yes      |                         | Level 1 Trauma<br>Center                     |
| Grady Burn Center<br>80 Jesse Hill Jr. Dr.<br>Atlanta, GA                 | Lat:<br>Lon:           | N 33° 45.08'<br>W 084° 22.55'  | 60<br>min<br>(fixed<br>wing) | 3.5 hr            | 404-616-2876                           | Yes      |                         | Level 1 Trauma<br>Center, ABA<br>Burn Center |

|             | Area Location Capability             | Madia Lambulana (ALC)   |
|-------------|--------------------------------------|---|
|             | EMS Responders & Capability:         | Medic 1 ambulance (ALS)   |
|             | Equipment Available on Scene:        | ALS Ambulance   |
|             | Medical Emergency Channel:           | Tac on ground/Command Channel 30 minutes  |
| Divisions E | Air:                                 |   |
|             | Ground:                              | 30 minutes  |
|             | Approved Helispots:                  |   |
|             | Lat:                                 |   |
|             | Long:                                | Kellend Wolf (EMPF) 208-721-7036  |
|             | EMS Responders & Capability:         | Mike Fincham (EMPF) 530-925-1267 Medic 1 ambulance (ALS)  |
|             | Equipment Available on Scene:        | ALS Kit, Trauma Bag, AED, O2, Pain Meds, TRS.   |
|             | Medical Emergency Channel:           | Tac on ground/Command Channel   |
| Divisions N | Air:                                 | 30 minutes  |
|             | Ground:                              | 30 minutes  |
|             | Approved Helispots:                  | 50 Illinoies  |
|             | Lat:                                 |   |
|             | Long:                                |   |
|             | EMS Responders & Capability:         | Charlie Holland (EMPF) 434-547-7171<br>Medic 1 ambulance (ALS)                                  |
|             | Equipment Available on Scene:        | ALS Kit, Trauma Bag, AED, O2, SKED  |
|             | Medical Emergency Channel:           | Tac on ground/Command Channel   |
| Divisions Q | Air:                                 | 30 minutes  |
| Divisions Q | Ground:                              | 30 minutes  |
|             | Approved Helispots:                  |   |
|             | Lat:                                 |   |
|             | Long:                                |   |
|             | EMS Responders & Capability:         | Pat Costin (EMPF) 801-592-9921<br>Medic 1 ambulance (ALS)                                       |
|             | Equipment Available on Scene:        | ALS Kit, Trauma Bag, AED, O2, Pain Meds, SKED.  |
|             | Medical Emergency Channel:           | Tac on ground/Command Channel   |
| Divisions X | Air:                                 | 30 minutes  |
| 211.010.10  | Ground:                              | 40 minutes  |
|             | Approved Helispots:                  |   |
|             | Lat:                                 |   |
|             | Long:                                |   |
|             | EMS Responders & Capability:         | Liv Stecker (EMTF) 509-675-3504<br>Lisa Poncelet (EMTF) 206-276-5509<br>Medic 1 ambulance (ALS) |
|             | Equipment Available on Scene:        | BLS Kit, Trauma Bag, AED, O2, SKED  |
|             | Medical Emergency Channel:           | Tac on ground/Command Channel   |
| Divisions Z | Air:                                 | 30 minutes  |
|             | Ground:                              | 30 minutes  |
|             | Approved Helispots: Type 3 helo      | H-5 H-6   |
|             | Lat:                                 | N 35° 24.82' N 35° 24.90'   |
|             | Long:                                | W 83° 52.5370' W 83° 51.47'   |
|             | EMS Responders & Capability:         | Edward Hallisy (EMTF) 507-273-9235<br>Medic 1 ambulance (ALS)                                   |
|             | Equipment Available on Scene:        | BLS Kit, Trauma Bag, AED, O2, SKED  |
|             | Medical Emergency Channel:           | Tac on ground/Command Channel   |
|             | Air:                                 | 30 minutes  |
| Division CC | Ground:                              | 20 minutes  |
|             | Approved Helispots: Type 3 helo only |   |
|             | Lat:                                 | N 35° 22.3' N 35° 22.38'  |
|             | Long:                                | W 83° 52.12' W 83° 51.14'   |

|                      | EMS Responders & Capability:  | MEDL, Graham County EMS.                 |
|----------------------|-------------------------------|--|
|                      | Equipment Available on Scene: | ALS kit, Trauma Bag, O2, AED, Pain Meds. |
| ICP - Robbinsville   | Medical Emergency Channel:    | 911 or 828-479-7985                      |
|                      | Air:                          | Discretion by EMS crew                   |
|                      | Ground:                       | 10 min                                   |
|                      | EMS Responders & Capability:  | Teri Miller (EMPF) 406-544-3070          |
|                      | Equipment Available on Scene: | ALS Kit, Trauma Bag, AED, O2, SKED       |
|                      | Medical Emergency Channel:    | Tac on ground/Command Channel            |
|                      | Air:                          | 30 minutes                               |
| Divisions Swing      | Ground:                       | 30 minutes                               |
|                      | Approved Helispots:           |  |
|                      | Lat:                          |  |
|                      | Long:                         |  |
| Prepared<br>By       | (Medical Unit Leader)         | Reviewed By (Safety Officer)             |
| Jeff Holbrook – MEDL | 14 21111                      | Brian Ayers – SOF2                       |

## Maple Springs Fire RMIMT2 Blue Team Phone List

# **Staff Phone Numbers**

| Command     | ICT2    | Jay     | Esperance | (605) 393-5787 |
|-------------|---------|---------|-----------|----------------|
| Safety      | SOF2    | Brian   | Ayers     | (970) 596-0600 |
| Liaison     | LOFR    | David   | Baines    | (724) 678-6147 |
| Information | PIO2    | Jeni    | Lawver    | (605) 381-7232 |
| Logistics   | LSC2(T) | Colleen | Gadd      | (303) 274-4141 |
|             | LSC2    | Herb    | Brockett  | (707) 391-5787 |
|             | ORDM    | Bitsy   | Stiller   | (605) 210-1592 |
| Operatons   | OSC1    | David   | Carter    | (720) 244-8826 |
|             | OSC2    | Wayne   | Ichiyasu  | (303) 589-3433 |
|             | AOBD    | Warren  | Giacomini | (707) 391-6784 |
| Planning    | PSC2(T) | Waln    | Bill      | (620) 727-3466 |
|             | PSC2    | Rob     | Lehmann   | (719) 600-1650 |
|             | DMOB    | Bill    | Maron     | (720) 641-5716 |
| Finance     | FSC2    | Billy   | Zamora    | (505) 362-7001 |

# **ICP Phone Numbers**

| Incident Commander                     | 605.393.5787 |
|--|--------------|
| Incident Technology Support Specialist | 605.430.4750 |
| Communications                         | 828.479.2937 |
| Operations                             | XXX-XXX-XXXX |
| Plans                                  | 828.479.8920 |
| Finance (Office)                       | 828.479.4655 |
| Finance (Office) FAX                   | 828.479.2003 |
| Public Info Office                     | 828.479.8812 |
| Public Info Office                     | 828.479.8369 |
| Logistics - Housing                    | 828.479.7930 |
| C&G Teleconference                     | 828.479.3309 |

|                  | MAADI F SPRINGS FIRE COOPERATORS/STAKE HOLDERS   | TORS/STAKE HOLDE | RS              | 11/14/2016                                    |   |
|------------------|--|------------------|-----------------|---|---|
|                  | NOTES OF THE SOURCE OF THE SOU | CELL PHONE       | HOME PHONE      | EMAIL   | Notes                                       |
| NAME             | OLITOOR RECREATION   | CELE THORE       |                 |   |   |
| 04400000         | Dartners of lovce Kilmer   | 828-735-9084     | 828-479-3855    | ibbonnette@frontier.com                       | Partners of Joyce Kilmer                    |
| Diek Evans       | Repton Mackaye Trail Assn.   | 828-479-2503     |                 | BMTA@frontier.com                             | Benton Mackaye Trail Assn.                  |
| DICK EVAILS      | Benton Mackaye Trail Assn.   | 828-479-1255     |                 | krinerJ@exede.net                             | Benton Mackaye Trail Assn.                  |
| Jilli Millel     |  |                  |                 |   | SAWS (Southern Appalachians Wilderness Soc. |
| DIII Cottomon    |  |                  |                 |   | Wilderness Society                          |
| Jili Gottesmali  |  |                  |                 |   | Wilderness Society                          |
| Dierit Martin    | LODGING  |                  |                 |   |   |
| Andy Cable       | Tapoco Lodge   | 828-226-1626     | 828-498-2800    | andy@tapocolodge.com                          | Topoco Lodge                                |
| Robin Turner     | Tapoco Lodge   | 865-806-9700     |                 | Robin@Robin.turner.com                        |   |
|                  | COUNTY   |                  |                 |   |   |
| Larry Hembree    | Emergency Ser. Dir.  | 828-735-0315     | 828-479-7968    | larry.hembree@grahamcounty.org                | local VFD's                                 |
| Misty Hembree    | Graham County EM   |                  |                 |   |   |
|                  | Graham County EOC  | 828-479-7985     |                 |   | non 911 number                              |
| Brian Stevens    | Graham County EM   | 828-735-0406     |                 | brian.stevens@grahamcounty.org                |   |
| limmie Ramsev    | Area Cood Western NC   | 828-712-1987     |                 | jimmie.ramsey@ncdps.gov                       | (long line, blackhawk approvals)            |
| Alicia Parham    | Dir, Graham Co Health Dept   | 828-735-0534     | 828-479-7900 X0 | 828-479-7900 XO aliciaparham@grahamcounty.org |   |
| Leann Ramsev     | PIO, Graham Co Health Dept   | 828-479-7900     |                 | Leann.Ramsey@grahamcounty.org                 |   |
| Chris McClung    | School Trans Manager   | 828-735-1112     |                 | cmcclung68@gmail.com                          |   |
| Sophia Paulos    | Graham County  | 828-735-9912     |                 | sophia.paulos@grahamcounty.org                |   |
|                  | 31   |                  |                 |   |   |
| Danny Millsaps   | Graham County Sherriff   | 828-479-3352     | 828-360-8112    | danny.millsaps@grahamcounty.org               |   |
| Rick Franklin    | FS LEO   | 828-337-6251     |                 | rafranklin@fs.fed.us                          |   |
| Brock Auvil      | NC Wildlife Resources Comm   | 828-557-1648     |                 | brock.auvil@ncwildlife.org                    |   |
| Dale Little      | NC Wildlife Resources Comm   | 828-817-1614     |                 | dale.little@ncwildlife.org                    | 1   |
|                  | State Highway Patrol   | 828-298-4252     |                 |   | all requests to go through 911              |
|                  | OTHER GOVERNMENTS  |                  |                 |   |   |
| Russell Townsend | Eastern Band of Cherokee   |                  |                 | russellT@nc-cherokee.com                      |   |
| Mike LaVoie      | Eastern Band of Cherokee   |                  |                 | michlavo@nc-cherokee.com                      |   |
| Tommy Cabe       | Eastern Band of Cherokee   |                  |                 | Tommcabe@nc-cherokee.com                      |   |
| Jeremy Hyatt     | Eastern Band of Cherokee   |                  |                 | jerehyat@nc-cherokee.com                      | Colour John Land Control                    |
| Ti Holland       | Cultural Resourcer Super   | 828-507-6887     |                 | junaluska1@trontier.com                       | Eastern Band of Ciffeokee                   |

|                  | MADI F SPRINGS FIRE COOPERATORS/STAKE HOLDERS | TORS/STAKE HOLDI | RS           | 11/14/2016                           |   |
|------------------|---|------------------|--------------|--------------------------------------|---|
| NAMA!            | NOILISOA                                      | CELL PHONE       | HOME PHONE   | EMAIL                                | Notes   |
| INAINIE          | SINISITIO CITATI                              |                  |              |                                      |   |
|                  | ELECTED UFFICIALS                             |                  |              |                                      |   |
| Steve Hooper     | Mayor of Robbinsville                         | 828-479-3250     |              |                                      |   |
| Jacob Nelms      | Chairman of Co Commiss.                       | 828-735-0766     |              | jacob.nelms@grahamcounty.org         |   |
| Connie Orr       | Graham County                                 | 828-479-2595     | 828-226-0439 | connieorr@juno.com                   |   |
| Reherra Garland  | Graham County                                 | 828-479-7770     | 828-361-6387 | becky.garland@grahamcounty.org       |   |
| Kim Crisn        | Board of Commiss. Clerk                       |                  |              | kim.crisp@grahamcounty.org           |   |
| Mike Edwards     | County Mgr.                                   | 828-479-7960     |              | mike.edwards@grahamcounty.org        |   |
| Beverly Elliott  | Congressman's Rep                             | 828-200-6026     |              | Beverly. Elliott@mail.house.gov      | State Congressman Mark Meadows Rep            |
| Keith Ellers     | Commissioner & Fire Chief                     | 828-735-2866     |              |                                      |   |
|                  |   |                  |              |                                      |   |
|                  | INFRASTURCTURE                                |                  |              |                                      |   |
| Shane Edwards    | NCDOT Transportation Super                    | 828-735-0509     | 828-479-3520 |                                      |   |
| Richard Kirkland | NCDOT Transportation                          | 829-735-9786     | 828-479-3520 | R.J.Kirkland@nc.gov                  |   |
| Adam Dockov      | NCDOT   | 706-897-703?     |              |                                      |   |
| Adam Dockey      | Brookville Hydro Power                        | 865-207-7902     |              | myra.hair@brookfieldrenewable.com    | Rep for Brookville Power                      |
| Ilyid Hall       | Proobville Hydro Dower                        | 865-977-2081     |              | David.Bryant@brookfieldrenewable.com |   |
| David Bryant     | MCWildlife Becourses Com                      |                  |              | brian.mcrae@ncwildlife.org           | controls public boat access (3 on Santeetlah) |
| Brian McKae      | INC WIIdille headultes colli:                 | 3700 770 000     |              |                                      | can call if needed - on vacation              |
| Barry Carnes     | Duke Energy                                   | 828-3/I-9045     |              |                                      | filling in for Barry Carnos                   |
| Steve Blaylock   | Duke Energy                                   | 828-506-3041     |              | tsblalock(@duke-energy.com           | IIIIIII I I I I Bally calles                  |
| Mike Revis       | Duke Energy                                   | 828-508-6943     |              | Robert.Revis@duke-energy.com         | on call after hours                           |
| Fric Waldrop     | Duke Energy                                   | 828-735-0723     |              |                                      | local lineman                                 |
| John Caffing?    | Duke Energy                                   | 828-362-2217     |              |                                      |   |
| Chuck Keefer     | Duke Energy                                   | 828-226-7390     |              |                                      |   |
|                  | MEDIA   |                  |              |                                      |   |
| 0.000            | Graham Star Paper                             | 828-479-1255     |              | godsgardens@earthlink.net            | reporter                                      |

### WILDERNESS CONSIDERATIONS for the Maple Springs FIRE:

Provide for the protection of the Wilderness resource, and employ MIST tactics during fire management and associated rehab activities. (see IRPG pgs 91-92).

- o Utilize natural features as much as possible.
- Cut and remove as little vegetation as possible for safe fireline construction.
- Consider minor fireline location adjustments to minimize tree cutting.
- o Construct fireline only as wide and as deep as needed for safety and effectiveness.
- o Carry out all of your trash and food scraps every shift.
- o Use a cathole for sanitation: 8" deep and at least 200' from water.
- o If in doubt, ask your fireline supervisor. Fireline supervisors should contact the Wilderness READ.

"Wilderness Forever – Safety Always" THANK YOU for your work to Keep Wilderness Wild!

David Finnan, Wilderness-READ. Cell: 828-577-4481



# **Human Resource Message**



# Food for Thought

When faced with a challenge, look for a way, not a way out. -

-David L. Weatherford

Debra Packard, HRSP 559-623-2983

# **Training Specialist Message**

Are you a Trainer or Evaluator

Do not wait until the day before you or your Trainee demobilize to fill out the PTB.

If you need any help I am located at the ICP next to Finance or you may contact me at 479-228-2165

Tames Mason
Training Specialist

# Please see Finance 828-479-4655

E-124 Earl Cole Please see Jake in Finance

Security Brush 143 Shift ticket, no time on 11/6

Fredericksburg 9430 Need Agreement/Contract

D. Finnan CTR with no dates

DZ-17 Dozer See Equipment in Finance

O-68 B. Schneider Clarification on CTR

E-129 Missing 11/9

E-38 Clarification on shift ticket

E-41 Engine 42 See Equipment in Finance

O-95 Robert Bailey No CTR's

O-34 Bryan Tibbets See Personnel in Finance

Amy Robertson See Personnel in Finance

O-62 Fred Burger See Personnel in Finance

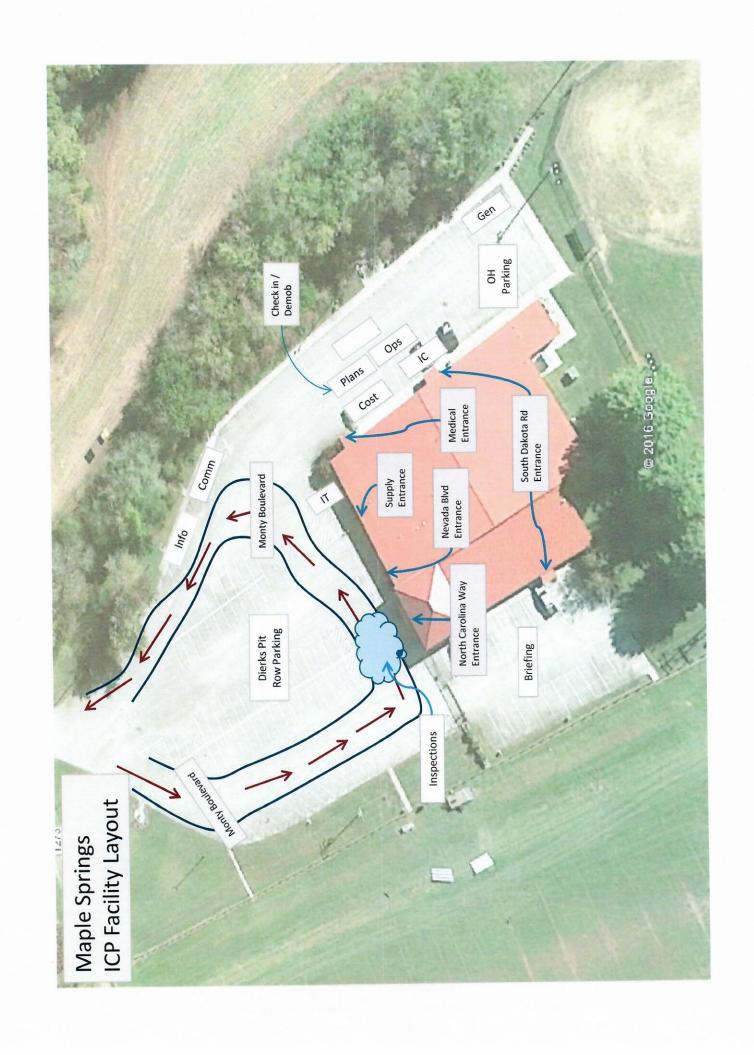
O-58 Matthew Caldwell See Personnel in Finance

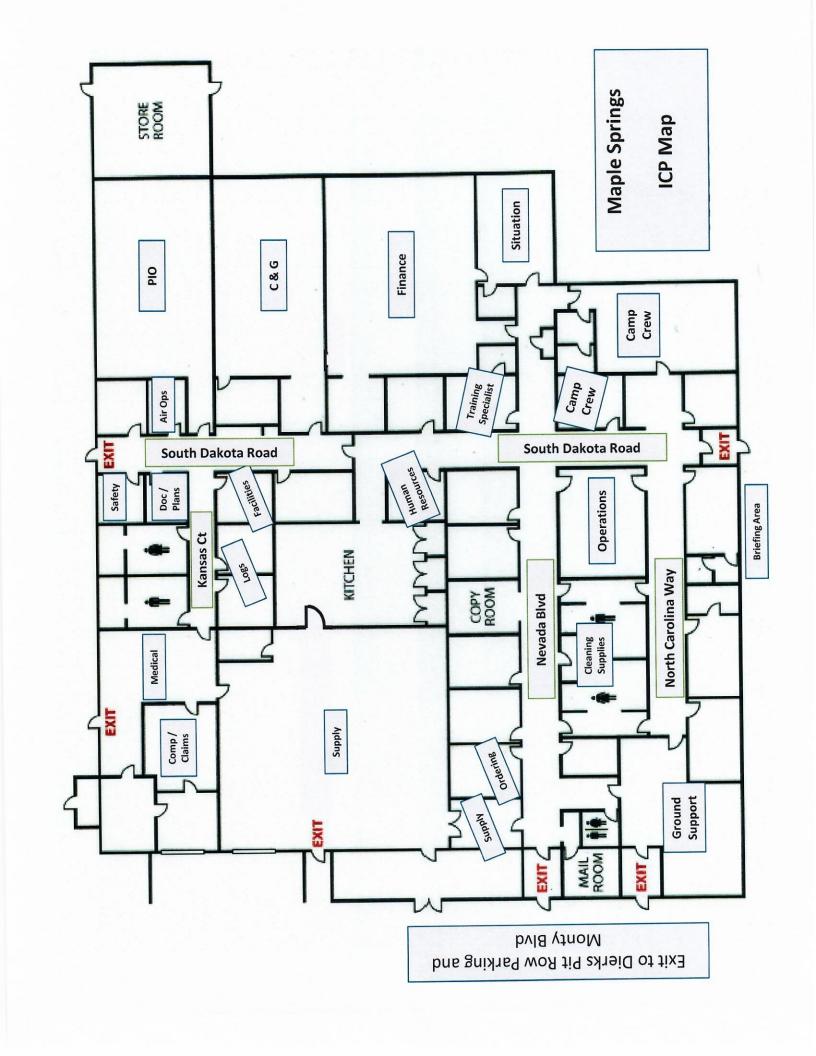
O-63 Michael Dolan See Personnel in Finance

Francis Biermen See Personnel in Finance

O-36 Dylan Rader See Personnel in Finance

Lost River-Dave See Ground Support





# **ACTIVITY LOG (ICS 214)**

| 1. Incident Name: |   | 2. Operational Period: | Date From:<br>Time From: | Date To:<br>Time To:       |
|-------------------|---|------------------------|--------------------------|----------------------------|
| 3. Name:          |   | 4. ICS Position:       |                          | 5. Home Agency (and Unit): |
| 6. Resources Ass  | igned:                                  |                        |                          |                            |
|                   | ame                                     | ICS Po                 | osition                  | Home Agency (and Unit)     |
|                   |   |                        |                          |                            |
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| 7. Activity Log:  |   |                        |                          |                            |
| Date/Time         | Notable Activiti                        | es                     |                          |                            |
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|                   |   |                        | 211                      | Signatura                  |
| 8. Prepared by:   | Name:                                   | Position/T             | itie:                    | Signature:                 |
| ICS 214, Page 1   |   | Date/Time:             |                          |                            |

# **ACTIVITY LOG (ICS 214)**

| 1. Incident Name:   |  | 2. Operational Period: | Date From: | Date 10:   |
|---------------------|--|------------------------|------------|------------|
|                     |  | 2. Operational remod.  | Time From: | Time To:   |
| 7. Activity Log (co | ntinuation):   |                        |            |            |
| Date/Time           | Notable Activities   |                        |            |            |
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|                     |  |                        |            |            |
|                     |  |                        |            | Signature: |
| 8. Prepared by:     | Name:  | Position/Title:        |            | Signature: |
| ICS 214, Page 2     |  | Date/Time:             |            |            |
|                     | NAME AND ADDRESS OF THE OWNER, WHEN PERSON AND PARTY OF THE OWNER, |                        |            |            |

|  |  |                         | Medic                | al Incident Rep           | ort        |  |  |  |
|--|--|-------------------------|----------------------|---------------------------|------------|--|--|--|
| FOR A  | LL MEDICAL EMERGEN   | ICIES: IDENTIF          | Y ON SCE             |                           | MMAN       | DER BY NAME A                                  | ND POSITION A                              | ND ANNOUNCE<br>I.  |
| Use ite  | ms one through   | h nine to               | c o m m ı            | ınicate sit               | uati       | on to com                                      | municatio                                  | ns/dispatch.   |
| 1. CONTACT CO  | OMMUNICATIONS/DISPA<br>eations, Div. Alpha. Stand-by f     | TCH                     | Incident Ren         | ort " (If life threatenin | a reque    | st designated freque                           | ncv be cleared for e                       | mergency traffic.)   |
|  |  |                         |                      | ore (if the time decormin | groque     | or accignates meque                            | ,  |  |
|  | FATUS: Provide incident sur                                | nmary and comma         | na structure.        |                           | T          |  | Describe the inju                          |  |
| Nature of Ir   | njury/Illness  |                         |                      |                           | +          | (E   | x: Broken leg with b<br>eographic Name + " | leeding)<br>Medical"   |
| Incid  | dent Name  |                         |                      |                           |            |  | Ex: Trout Meadow N                         | Medical)   |
| Point o  | of Contact   |                         |                      |                           |            |  | Name of Point of C                         | TAGO B C VIOLED  |
| Pa   | tient Care   |                         |                      |                           |            |  | Name of Care Pro<br>(Ex: EMT Smith         |  |
|  | IENT ASSESSMENT: Com                                       |                         | r each patient       | This is only a brief, in  | itial asse | ssment. Provide addit                          | ional patient info after                   | completing this 9 Line Report.   |
| Number of Pa   | tients: Male / F   |                         | EDEVAC!              | Age.                      |            | vveignt.                                       |  |  |
|  | Breathing? ☐ YES   |                         | MEDEVAC!             |                           |            |  |  |  |
|  | anism of Injury:<br>aused the injury?                      |                         |                      |                           |            |  |  |  |
| Lat/Long   | (Datum WGS84)  |                         |                      |                           |            |  |  |  |
| EX: N 40° 42   | 2.45' x W 123° 03.24'                                      |                         |                      |                           |            |  |  |  |
| 4. SEVERITY O  | F EMERGENCY, TRANSF  | PORT PRIORITY           |                      |                           |            | TRANS  | PORT PRIORITY                              |  |
| □ IIDGENT.PE   | D Life threatening injury                                  | SEVERITY<br>or illness. |                      |                           |            | Ambulance or MED                               | And the second second                      | vacuation  |
| Ex: Unconscio  | us, difficulty breathing, bleedi                           | ng severely, 2° - 3°    | ° burns more         | than 4 palm sizes,        |            | need is IMMEDIA                                | TE.  |  |
| heat stroke, dis   | ELLOW Serious Injury or                                    | illness.                | than 1 2 na          | Im pizos                  |            | Ambulance or consi<br>Evacuation may be        |  | t remote location.   |
| Ex: Significant  | trauma, not able to walk, 2° -                             | - 3" burns not more     | tnan 1-2 pa          | III Sizes.                |            | Non-Emergency. E                               | vacuation considere                        | ed   |
| Not a life threa   | tening injury or illness.                                  |                         |                      |                           |            | Routine of Conv                                | enience.                                   |  |
| Ex: Sprains, st  | trains, minor heat-related illne                           | SS.                     |                      |                           |            |  |  |  |
| 5. TRANSPORT   |  |                         |                      |                           |            |  |  |  |
|  | (Agency Aircraft Preferred)                                | ☐ Short-haul            | /Hoiet               |                           |            | ☐ Life Flight                                  | -  | ☐ Other  |
| ☐ Helispot  Ground Transpo   |  | - Short-hadi            | 7110131              |                           |            |  |  |  |
| □ Self-Extrac  |  | ☐ Carry-Out             |                      |                           |            | ☐ Ambulance                                    |  | ☐ Other  |
|  |  |                         |                      |                           |            |  |  |  |
|  | L RESOURCE/EQUIPMEN  | IT NEEDS:               |                      | Crow(a)                   |            | □ SK   | ED/Backboard/C-Co                          | ollar  |
|  | medic/EMT(s)   |                         | 1/2                  | Crew(s)                   | _          |  | uma Bag                                    | That is a second of the second |
| □ Burn Sheet(s)         □ Oxygen           □ Medication(s)         □ IV/Fluid(s) |  |                         | to Portogramo assess |                           |            | rdiac Monitor/AED                              |  |  |
|  | er (i.e. splints, rope rescue, wh                          | neeled litter)          |                      | TV/Fidid(s)               |            |  |  |  |
| - Othe   | (i.e. spiints, rope resoue, w                              |                         |                      |                           |            |  |  |  |
| 7. COMMUNIC  | ATIONS:  |                         |                      |                           |            |  |  |  |
| Function   | Channel Name/Number  | Receive (R              | x)                   | Tone/NAC *                | Tr         | Transmit (Tx) Tone/NAC *                       |  |  |
| Ex: Command  | Forest Rpt, Ch. 2  | 168.3250                | )                    | 110.9                     |            | 1/2/2010/02/2017/03/2017/18 5/20 <sup>-2</sup> |  | 110.9  |
| COMMAND  |  |                         |                      |                           |            |  |  |  |
| AIR-TO-GRND  |  |                         |                      |                           |            |  |  |  |
| TACTICAL   |  |                         |                      | 2.5                       | tom\       |  |  |  |
| 8 EVACUATIO  | ON LOCATION:   |                         | *(NA                 | C for digital radio sys   | lem)       |  |  |  |
| Lat/Long   | g (Datum WGS84)  |                         |                      |                           |            |  |  |  |
|  | 12.45' x W 123 03.24'<br>to Evacuation Location:           |                         |                      |                           |            |  |  |  |
|  |  |                         |                      |                           |            |  |  |  |
| Helispot/Extra   | action Size and Hazards:                                   |                         |                      |                           |            |  |  |  |
| 9. CONTINGE  | NCY:   |                         |                      |                           |            |  |  |  |
|  | If a classes and an extra fact out                         | ant actions can be      | implement            | ed in REM                 | NEMBE      | R: Confirm ETA's                               | s of resources orde                        | ered   |
| Considerations   | s: If primary options fail, who conjunction with primary o | evacuation metho        | d? Be think          | king ahead                |            | Act according                                  | to your level of tra                       | aining<br>arly. Act Decisively.  |